15-163-21600-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

Make Required Affidavit	Roc	oks	Cot	inty. Sec.	12 Twp. 1	.0S Rge, 18	}W E∕W		
Mail or Deliver Report to	Locatio	on as "NE	/CNW}sw}	" or foots	ge from 1	ines	***************************************		
Conservation Division	SE	SE SW				***************************************			
State Corporation Comm. 245 North Water	* AND THE REAL PROPERTY AND ADDRESS OF THE PERSON OF THE P	Lease Owner Frontier Oil Company							
Wichita, KS 67202									
wichita, no orzoz						lchita,Ks			
	Charact	er of We: Dry H	ll (Comp ole	oleted as (Dil, Gas o	r Dry Hole)			
	Date We	11 comple	eted		N	March 13,	1982		
		Application for plugging filed March 13, 198							
	Applica	Application for plugging approved March 13, 198							
	Plugging commend								
		g complet	Ŋ	March 13,	1982				
			ionment	of well or	producing	g formation	1		
	$\frac{D8}{\text{If s pr}}$			chandoned	2-4	last produc			
4	11 a pr	n/a	GII IS	abandoned,	date of	last produc			
	Was per		btained	from the	Conservat	ion Divisio	19		
Locate well correctly on above Section Pint	its age	nts befor	e plugg	ing was co	mmenced?	yes	in Or		
Name of Conservation Agent wh	o supervised	plugging	of this	well	Dennis		-		
Producing formation	n/a Dep	th to top	n/a B	ottom n/a	Total De	oth of Well	3736		
Show depth and thickness of a	ll water, oil	and gas	formati	ons.	-				
OIL, GAS OR WATER RECORDS				The state of the s	1	CASING RECO	RD		
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	PULLED OF			
	-	And the second s		8 .5/8"	269.48	-0-			
					The state of the s		Parameter State Contraction of the Contraction of t		
							Annual Value of the same of th		
plugs were used, state the ch feet for each p Mud & Gel to 780'Pl	lug set			ced, from_		feet t	O .		
Plug @ 270 w/40 sx	cmt	O SA CIII	<u></u>	STATE GO	ECENT	The state of the s			
Bridge Plug @40' to	surf w/10 s	SX	rhysperinge orbital by , department the seasoning securing a	STATE COAL	PRATIONED	<u> </u>	-		
10 sx in rathole					3-17-COMM	BRIM.			
		MAR 1 - 1987							
				CONSE	1982				
		GONSERVATION DIVISION WIGHIA. KARSON							
		Wishiia. Kansas							
	No. of the Control of						-		
(If additional	description	is nocces	9 777 110	o PACW - f	47-4		-		
Name of Plugging Contractor	Red Tiger				chis sheet	.)	•		
	TICC TIECT	<u> </u>	5 Compa	ally			and the same of th		
	Annual Control of the								
STATE OF Kansas	COUNT	Y OF	Se	edgwick					
George A. Angle		**************************************	(emplo	vee-refeun		ss. wner or ope			
of the above-described well, b	eing first du	ly sworn	on oath	Save T	hat I have	. lengue Inden			
the lacts, statements, and mat	iters berein c	ontained	and the	log of th	e above-de	escribed we	11		
as filed and that the same are	true and cor	rect. So	helm	e God.	^ ^				
	/C+ cm	a+)	H.	/	7 ().	// -			
•	(aign	ature)	do	rge 1	v- M	rgee	•		
		1720) Ks St		, Wichita	Mansas 67	202		
SUBSCRIBED AND SWORN TO b		15th		(A	ddress)	V			
	efore me this	17611	~/low -	of ™	M 0 = 0 1-	T 00			
	efore me this	17611	day	of	March	, 19 82			
•	efore me this	17611	day	of 1	March	, 19 82			
		13611	day		tocks				
fy commission expires 5-14-		13011	day		tocks	, 19 82			



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