

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
08-14-1980
AUG 19 1980

API Number 15 - 163 - 21,082 - 00-00 (of this well)
Lease Owner A. L. Abercrombie, Inc.
Address 801 Union Center, Wichita, Kansas 67202
Lease (Farm Name) SCHMIDT Well No. 4
Well Location C S/2 S/2 SE/4 Sec. 25 Twp. 10S Rge. 18 (E) (W) X
County Rooks Total Depth 3592' Field Name
Oil Well Gas Well Input Well SWD Well Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 06-03-80

RECEIVED
STATE CORPORATION COMMISSION

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Bill Craig Address 702 S. 2nd St., Hill City, KS

Plugging Contractor Abercrombie Drilling, Inc. License No.

Address 801 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name A. L. Abercrombie, Inc.

Address 801 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed:

Jack L. Partridge

Applicant or Acting Agent

Jack L. Partridge, Asst. Sec.-Treas

Date: August 13, 1980

J. Lewis Brock
J. LEWIS BROCK, Administrator

Marion Schmidt, 2104 Canterbury Rd., Hays, KS 67601
is hereby assigned to supervise the plugging of the above named well

* CORRECTION

State of Kansas



* CORRECTED COPY *

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

June 6, 1980

15-163-21082-00-00

WELL PLUGGING AUTHORITY

Schmidt Well No. 4 *
S/2 S/2 SE Section 25-10S-18W
Rooks County
3592'
Company Tools

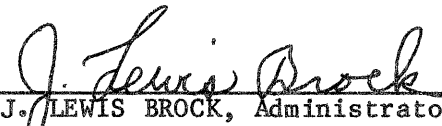
A. L. Abercrombie, Inc.
801 Union Center
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,


J. LEWIS BROCK, Administrator

~~Manion Schmidt, 2104 Canterbury Rd. Hays, KS 67601~~
is hereby assigned to supervise the plugging of the above named well

* CORRECTION