

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

**WELL PLUGGING APPLICATION FORM**  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
08-14-1980  
AUG 19 1980

API Number 15 - 163-21,082-00-00 (of this well)

Lease Owner A. L. Abercrombie, Inc. CONSERVATION DIVISION  
Wichita, Kansas

Address 801 Union Center, Wichita, Kansas 67202

Lease (Farm Name) SCHMIDT Well No. 4

Well Location C S/2 S/2 SE/4 Sec. 25 Twp. 10S Rge. 18 (E)  (W) X

County Rooks Total Depth 3592' Field Name

Oil Well  Gas Well  Input Well  SWD Well  Rotary D & A X

Well Log attached with this application as required Yes

Date and hour plugging is desired to begin 06-03-80 RECEIVED  
STATE CORPORATION COMMISSION

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND  
REGULATIONS OF THE STATE CORPORATION COMMISSION.

CONSERVATION DIVISION  
Wichita, Kansas  
Name of company representative authorized to be in charge of plugging operations:

Bill Craig Address 702 S. 2nd St., Hill City, KS

Plugging Contractor Abencrombie Drilling, Inc. License No.

Address 801 Union Center, Wichita, Kansas 67202 RECEIVED  
STATE CORPORATION COMMISSION

Invoice covering assessment for plugging this well should be sent to: AUG 14 1980

Name A. L. Abercrombie, Inc. 08-14-1980

Address 801 Union Center, Wichita, Kansas 67202 CONSERVATION DIVISION  
Wichita, Kansas

and payment will be guaranteed by applicant or acting agent.

Signed:

Jack L. Partridge

Applicant or Acting Agent

Jack L. Partridge, Asst. Sec.-Treas.

Date: August 13, 1980

J. Lewis Brock  
J. LEWIS BROCK, Administrator

Marion Schmidt, 2104 Canterbury Rd., Hays, KS 67601  
is hereby assigned to supervise the plugging of the above named well

\* CORRECTION

State of Kansas



\* CORRECTED COPY \*

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water

WICHITA, KANSAS 67202

June 6, 1980

15-163-21082-00-00

WELL PLUGGING AUTHORITY

Schmidt Well No. 4 \*  
S/2 S/2 SE Section 25-10S-18W  
Rooks County  
3592'  
Company Tools

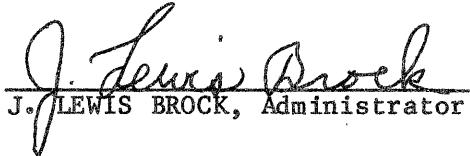
A. L. Abercrombie, Inc.  
801 Union Center  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Marion Schmidt, 2104 Canterbury Rd. Hays, KS 67601  
Is hereby assigned to supervise the plugging of the above named well

\* CORRECTION