

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
APR 9 1969  
CONSERVATION DIVISION  
Wichita, Kansas  
04-09-1969

WELL PLUGGING APPLICATION FORM  
File One Copy

15-163-2095-00-00

Lease Owner A. L. Abercrombie, Inc.  
Address 801 Union Center; Wichita, Kansas  
Lease (Farm Name) SCHMIDT Well No. 2  
Well Location SW NW SE Sec. 25 Twp. 10S Rge. (E) 18 (W)  
County Rooks Field Name (If Any) \_\_\_\_\_  
Total Depth 3605 Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X  
Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin April 5, 1969

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Norman Cook  
Abercrombie Drilling, Inc. Address Great Bend, Kansas

Plugging Contractor Abercrombie Drilling, Inc. License No. \_\_\_\_\_  
Address (office) 801 Union Center; Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to A. L. Abercrombie, Inc.  
Address 801 Union Center; Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: *A. L. Abercrombie*  
Applicant or Acting Agent  
A. L. Abercrombie

Date: April 7, 1969

State of Kansas



15-1163-20195-00-00

ROBERT B. DOCKING Governor  
 DALE E. SAFFELS Chairman  
 JULES V. DOTY Commissioner  
 JAMES O. GREENLEAF Commissioner  
 RAYMOND B. HARVEY Secretary  
 JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

April 7, 1969

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Schmidt
Description	SW NW SE 25-10-18W
County	Ellis
Total Depth	3605
Plugging Contractor	Co. Tools

Abercrombie Drilling Company  
801 Union Center  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. Lewis Brock*  
 J. Lewis Brock, Administrator

Mr. Leo Massey Box 582 Hays, Kansas  
is hereby assigned to supervise the plugging of the above named well.