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Governor
Chairman
Commissioner
Secretary
Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

JAN 29 1963 01-29-1963 CONSERVATION TO A STATE Wighter Report

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

actoc 3	requested per	mission to plug	the following des	cribed well:	
Mr.	Fender	guaran	tees payment of the	e plugging fe	e.
Operat	tor's full Na	ne:F	ender Pipe & Suj	pp <b>ly</b>	<del></del>
Comple	ete Address:	Во	ox 302 Russell,	Kansas	sispedanyoo oloogkah kaleesistati Sih
			Well No.		nomen and the part of the state
			Sec. 5 Twp. 10		
			Total Depth3	740 Oil Well_	<b>X</b>
Gas We	ellInput	Well SWD We	e11D & A	Lost Hole	nga ng pang sa katang ng katang ng pang sa katang ng pang ng p
Mr.	Fender	was ins	tructed to plug th	e well as fol	lows:
and back	to 34301, s	et 5 sax ceme	nt with dump be	lilor	generalismospositi i doman
urr brbe .	" at 550'.	rculate hole heavy mud to heavy mud to	with heavy mud, 180', displace 35', set bridge	, set 20 sa <del>20 ser com</del>	x cemen
nroug <u>n 5글</u> hrough 5글	ottom cell	ar.			

Very truly yours,

Conservation Division Agent