JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Commissioner
Secretary
Gen. Counsel

C



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMUSSION

15-163-02605-000

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas JUL 10 1364 07-10-1964 CONSERVATION DIVISION Wichita, Kansas

Dear	Sir:									
Mr.	Norman	Cook		of A	bercro	nbie 1	Drg C	0	has th	is
date requested permission to plug the following described well: Mr. Abercrombie Drg Co guarantees payment of the plugging fee.										
Opera	tor"s fu	ll Name	ACCEPTAGE AND AC	Aber	crombi	e Drg	Co	when the state of		
Complete Address: 801 Union Center Wichita								ta, Kaj	ns.	
Lease	Name:		Towns		<u> </u>	ell No	•	1		
Locat	ion:		sw sw	ИМ	Sec. 7	Twp.	<u> 10</u> Rge) «	(E) (W)_	18
Count	, y	whaten was neckateness works all required them.	Rooks		Total	Depth	<u> 3665</u>	Oil V	Well	NC Spice Spi
Gas W	/ell	Input W	/ell	_SWD Wel:	1D	& A x	Losi	: Hole) 	
Mr.	REPORT OF THE PROPERTY AND A STATE OF THE PROPERTY OF THE PROP		W	as instr	ucted to	plug	the we	ell as	s follow	/s:
i <u>rcul</u>	ate wit	th heav	y mud,	, set p	lug at	550†	with	20 1	sax cer	n e n t
		17				180' 35'		20	17	
										-
AND PARTY PROPERTY OF THE PARTY OF	identificient til leg svægt paggartifickflyssettingshepteret		·		1		deleteration and an artistate and a second a			- Indiana
***************************************	Man-toon, and graphed an arrange of supplementaries	<u> </u>	Harry Company of the State of t					(1924-1944) (1944-1944) (1944-1944)	ne protesti i di serie di ser	Manager
-							-			

Conservation Division Agent

Very truly yours,