



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 211 NORTH BROADWAY
 WICHITA, KANSAS

15-163-02728-00-00

J. P. Roberts, Acting Director
 State Corporation Commission
 211 North Broadway
 Wichita, Kansas

Dear Sir:

4-19-57

I have this date _____, 19____, given verbal
 permission to the following plugging operation:

OPERATOR Tennessee Gas Transmission
 ADDRESS Chase, Kans
 FARM NAME Flagler WELL NO. 1
 DESCRIPTION NE NW SE Sec. 15 Twp. 10 Rge. 18
 COUNTY Rooks
 TOTAL DEPTH 3765 OIL _____ GAS _____ DRY HOLE x
 PLUGGING FEE TO BE PAID BY same
 ADDRESS _____

Very truly yours,

Edwin Lee
 District Agent

4-19-57

Date

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 04-25-1957
 WICHITA, KANSAS