

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15,163,22-637-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR The Merlin Corporation OPERATORS LICENSE NO. 9730
ADDRESS 509 Union Center, Wichita, KS 67202 PHONE # (316) 264-4334
2175' fWL &
LEASE (FARM) Malin WELL NO. 1 WELL LOCATION 1995' fSL SW COUNTY Rooks
SEC. 11 TWP. 10 RGE. 18W (E) or (W) TOTAL DEPTH 3819' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 247' CEMENTED WITH 160 SACKS
CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 3760' w/20 sx; 2nd plug @
1550' w/25 'sx; 3rd plug @ 920' w/100 sx; 4th plug @ 260' w/40 sx; 5th plug @ 40' w/10 sx;
10 sx in rat hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2-26-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Leo Swords PHONE # (913) 483-5372
ADDRESS Box 288, Russell, KS 67665

RECEIVED
STATE CORPORATION COMMISSION

APR 19 1985

04-19-1985
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033
ADDRESS 250 N Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert A. Ramsey, Jr.
(Operator or Agent)
Robert A. Ramsey, Jr., Agent for Opr.
DATE: March 22, 1985