

15-163-00321-00-00

OCT 7 1950

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lessee Owner W. L. Hartman Address P. O. Box 54 Wichita, Ks.  
(Applicant)  
Lease (Farm Name) Shaw Well No. 1

Well Location S E SE NW Sec. 10 Twp. 10 Rge. 18 (E) or (W)  
County Book Field Name (if any) None

Was well log filed with application? Yes. If not, explain:  
\_\_\_\_\_  
\_\_\_\_\_

Date and hour plugging is desired to begin 10-6-50

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary) Yes.

Name of the person on the lease in charge of well for owner \_\_\_\_\_  
O. C. Annett Address 1201 Jackson Great Bend, Kansas.

Name of Plugging Contractor W. L. Hartman  
Address P. O. Box 54 Wichita, Kansas.

Invoice covering assessment for plugging this well should be sent to:  
W. L. Hartman Address P. O. Box 54 Wichita, Kansas.

and payment will be guaranteed by applicant.

STATE CORPORATION COMMISSION  
10-12-1950  
OCT 12 1950

**PLUGGING**  
FILE SEC. 10 T. 10 R. 18  
BOOK PAGE 34 LINE 14

O. C. Annett  
Applicant or Acting Agent

Date 10-6-50



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

October 10, 1950

15-163-00321-00-00

Well No.	1
Lease	Shaw
Description	SW 1/4 NW 10-10-18W
County	Rooks
File No.	34-14

Mr. W. L. Hartman  
Box 54  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. **Eldon Petty**, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR