15-163-02565-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy 1407 Union National Bank Bldg. Address Wichita 2, Kansas Lease Owner Lee Phillips, Jr. (Applicant) Well No. 1 Dahna Lease (Farm Name) Sec. 15 Twp. 10Rge 18 (W) - (W) Well Location SE SE NW Field Name (if any) County Rooks Total Depth 3720 Oil Gas Dry Hole X Was well log filed with application? Yes If not, explain: Date and hour plugging is desired to begin June 8, 1955 Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Name of the person on the lease in charge of well for owner Address Lyons, Kansas M. M. Shropshire Isern Drilling Company Plugging Contractor Plugging Contractor's License No. Address P. O. Box 45, Ellinwood, Kansas Invoice covering assessment for plugging this well should be sent to 1407 Union National Bank Bldg. Lee Phillips, Jr. Address Wichita 2, Kansas and payment will be guaranteed by applicant.

> O6-14-1955 Wiehlto

M.M. Shopshile
Applicant or Acting Agent

Date June 8, 1955.

15 10 18W



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION

800 BITTING BUILDING WICHITA 2, KANSAS

June 10, 1955 211 N. Broadway

15-163-02565-00-00

Well No. Lease

. Pahru

Description County

EE 98 NN **15-10-18**N

County Rocks File No. 126-22

ies Phillips, dr., 1407 Union Mational Bank Eldg., Wichita, Kassas

Dear Sire

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: District Plugging Supervisor