

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

15-163-00321-00-00

FILE NO. _____

LOCATION SE SE NW

SEC. 10 TWP. 10 RGE. 18 W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Shaw

Operator W. L. Hartman Address Wichita, Kans

Field _____ County Rooks

Total Depth 3830 Feet.

(Describe briefly the manner in which the well was plugged)

8 5/8" at 180' circulated with cement.

Filled with heavy rotary mud to 175' set wood plug 1/2

sack hulls and 15 sax cement, filled with mud to 40', set

wood plug 1/2 sack hulls and 10 sax cement to bottom cellar.

RECEIVED
STATE CORPORATION COMMISSION
OCT 10 1950
10-10-1950
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 10 T 10 R 18 W
PAGE 34 LINE 14

John Petty
District Conservation Agent

Date 10-6-50