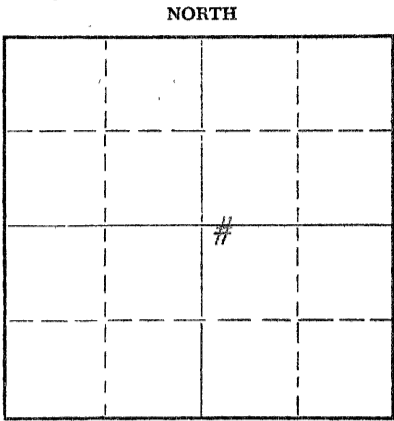


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD



Reeks County. Sec. 14 Twp. 10 Rge. 18 (E) W (W)
Location as "NE/CNW/SW" or footage from lines NE NE SE
Lease Owner Murfin Drilling Co.
Lease Name Shepard "A" Well No. 1
Office Address 617 Union Center Wichita, Ks.
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed _____ 19____
Application for plugging filed May 1, 19 68
Application for plugging approved May 7, 19 68
Plugging commenced May 1, 19 68
Plugging completed May 3, 19 68
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	246'	None
				5 1/2	3625'	2029'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.
Plugged back with sand from 3780' to 3300'. Mixed and dumped 5 ex. of cement from 3300' to 3260'. Pulled casing. Mixed and pumped in 10 sx. of hulls followed by 30 sx. of gel. Mixed and pumped in 125 sx of cement plus 6% gel from 591' to base of the cellar.

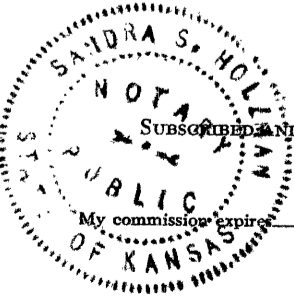
RECEIVED
STATE CORPORATION COMMISSION
MAY 22 1968
CONSERVATION DIVISION
Wichita, Kansas
05-22-1968

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Russ Casing Pulling Inc.
Address Box 1082 Great Bend, Ks.

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) MURFIN DRILLING COMPANY
James R. Daniels (Address)

Subscribed and Sworn to before me this 21th day of MAY, 19 68
Sandra S. Holzman Notary Public.



SANDRA S. HOLZMAN, Notary Public
My commission expires March 4, 1972

WELL LOG

15-163 - 01857--00-00

COMPANY MURFIN DRILLING COMPANY

SEC. 14 T. 10 R. 18W
LOC. NE NE SE

FARM Shepard NO. #1

RIG. NO.

TOTAL DEPTH 3780'

COMM. 4-14-51

COMP. 5-3-51

COUNTRY Rooks

KANSAS

SHOT OR TREATED

CONTRACTOR MURFIN DRILLING CO

ISSUED

CASING

20 10
15 8 1/4 216
12 6
13 5 8/16 3625

ELEVATION 2151 GR.

PRODUCTION 25 BOPD Est.

FIGURES INDICATE BOTTOM OF FORMATIONS

150	Shale	<u>TOPS</u>	
200	Shale-shells		
225	Shells		
250	Blue shale	Heebner	3352 (-1195)
375	Shale-shells	Dodge	3372 (-1215)
450	Black shale-sand	Lans.-K.C.	3394 (-1237)
460	Sand	Simpson	3761 (-1604)
555	Sandy shale	Arbuckle	3769 (-1612)
775	Shale-shells	T.D.	3780
815	SAND		
845	Sand-shale		
945	Shale-shells	Arbuckle - Dry	
970	Pyrites-shale		
1150	Sand		
1245	Red & gray shale		
1475	REd bed & shale		
1517	Anhydrite		
1550	Shale-shells		
1690	Shale-lime		
1820	Shale-shells		
1930	Salt-shale		
1950	Shale-shells		
2275	Lime-shale		
2355	Lime		
2515	Shale-lime		
2555	Shale-shells		
2735	Lime-shale		
2805	Brkn. lime		
3185	Lime-shale		
3352	Lime		
3355	Shale		
3365	Lime-shale		
3580	Lime		
3660	Lime-shale		
3685	Cherty congl.		
3780	Lime-shale		

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STATE CORPORATION COMMISSION
MAY 10 1968
CONSERVATION DIVISION
Wichita, Kansas
05-10-1968

State of KANSAS

County of SEDGWICK

ss:

I, James R. Daniels

of the MURFIN DRILLING

Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Shepard "A" well.

Subscribed and sworn to before me this 6th day of MAY 19 68

James R. Daniels
James R. Daniels

(Original log dated May 31, 1951.)

My Commission Expires:

NOTARY PUBLIC

SANDRA S. HOLZMAN, Notary Public
My commission expires March 4, 1972