## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

State Gorperation Commission 212 No. Warket Wichie, Kansas	Røøks	Count	AE MI 100001	ATTEN AND STREET	, ,		
NORTH	The state of the s						
	Character of Well (complete						
	Date well completed			All the state of t	and the second s	19	
l l	Application for plugging filed				May 1.	19 68	
#	Application for plugging app				May 7.	19 68	
	Plugging commenced	The state of the s			Mayl,	19 68	
	Plugging completed				May 3.	_19_68	
	Reason for abandonment of v	ell or producing	g formation	anta Anno antanà di divendende del con de en oposito per participa de la constanta de la const		ngg half der myk as andriede ys Africa de pysses	
			and the second s	And the second s	an en la la la companya de la compa	-	
	If a producing well is aband	oned, date of la	st production	_		19	
Locate well correctly on above	Was permission obtained from menced? Yes	m the Conserv	ation Division o	or its agents be	fore plugging	was con	
Section Plat me of Conservation Agent who sup	ervised plugging of this well Les	Messev		· · · · · · · · · · · · · · · · · · ·	The state of the s	Andrian and the state of	
	Depth to top_			Total Donth	£ 3x7~11	17-	
w depth and thickness of all water	r, oil and gas formations.	Dotton	***************************************	rotar Depth c	or AA GIT	ге	
OIL, GAS OR WATER RECOR	LD9		•		CASING RE	CORD	
FORMATION	CONTENT FROM	ТО	SIZE	PUT IN	PULLED	DUT	
			g 5/g	2461	None		
			5計	3625'	20291		
			Address of the state of the sta	Andrew Control of the			
		<del></del>					
feet for each plug s Plugged back wit of cement from 3 10 sx. of hulls	which the well was plugged, indice ment or other plugs were used, state et.  a sand from 3780 to 300 to 3260 Pull followed by 30 sx.  s 6% gel from 591	ed casing	f same and dept  Mixed are  Mixed are	h placed, from  d dumpe  and pum	d 5 sx. ped in		
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## WELL LOG

## 15-163-01857--00-00

			10 10	2 (0182 100	
	COMPA	MURFIN DRIL	LING CO	MPANY	SEC. 14 T. 10 R. 18W
<b>*</b>	FARM	Shepard	NO.	#1	NE NE SE
TOTAL D		3780'			Rooks
COMM. Shot of	4-14-		COMP.	5-3-51	KANSAS
CONTRAI		MURFIN DRILLIN	IG CO		
	CASING				
20	CASING	10			
15 12		<sup>8</sup> 1/4 216			ELEVATION OLG OR
13		6 5 8/16 3625			2151 GR.
		FIC	BURES INDIC	CATE BOTTOM OF FORMATION:	25 BOPD Est.
	150	Shale			
	200	Shale-shells		<u>TOPS</u>	
	225 250	Shells Blue shale			
	375	Shale-shells		Heebner Dodge	3352 (-1195) 3372 (-1215)
	450 460	Black shale-sa Sand	nd	LansK.C.	3394 (-1237)
	555	Sandy shale		Simpson Arbuckle	3761 (-1604)
	775	Shale-shells		T.D.	3769 (-1612 3780
	815 845	SAnd Sand-shale			
	945	Shale-s <b>h</b> ells		Arbuckle -	Drv
]	970 1150	Pyrites-shale Sand			J
7	245	Red & gray shal	е		
	475 517	REd bed & shale Anhydrite	<b>:</b>		
7	550	Shale-shells			<b>.</b>
	690 820	Shale-lime			STATE CURPURATION COMMON
	930	Shale-shells Salt-shale			STATE CURPURATION COMMISSION  CONSERVE 1 0 1969
	950	Shale-shells			MAY 1 0 1968  CONSERVATION DIVISION  OS (5)
	275 355	Lime-shale Lime			WICK: YOU DA
2	515	Shale-lime			Wichita, Kansas 05-10-1968
	555 735	Shale-shells Lime-shale			10-1968
2	805	Brkn. lime			
	185 352	Lime-shale Lime			
3	355	Shale			
	365 580	Lime-shale			
	660	Lime Lime-shale			
	585 780	Cherty congl.			
3,	780	Lime-shale			
_	ISAS				
Diate of					
County of	SEDGWI				
I, James	R. Da	niels	of 1	the MURFIN DRI	LLINGCompany
upon oath state t	that the al	pove and foregoing is a tru	ie and corre	ect copy of the log of the	Shepard "A"
					well.
				Jam	5 K Hamels
Subscribed and st	worn to be	efore me this 6th	day of	James R.	Daniels 19 68
		(Orginal)		ed May 31, 1951.)	1 <u>3</u> 00
My Commission	Expires:_				NOTARY PUBLIC
					WAINE LARIE