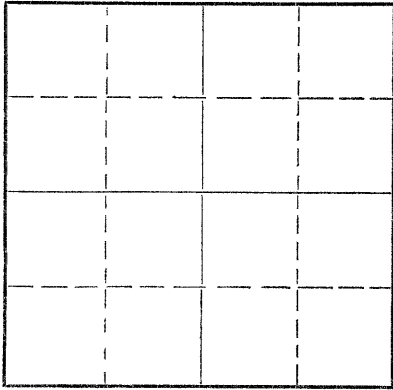


15-163-00584-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH



Locate well correctly on above Section Plat

Rooks County. Sec. 14 Twp. 10 Rge. (E) 18 (W)
Location as "NE/CNW/SW" or footage from lines SE SE SE
Lease Owner Murfin Drilling Co.
Lease Name Shepard Well No. 2
Office Address 910 Union Natl. Bank Bldg., Wichita, Ks.
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed 12-17-52 19
Application for plugging filed 12-17-52 19
Application for plugging approved 12-17-52 19
Plugging commenced 12-17-52 19
Plugging completed 12-17-52 19
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3750 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	214	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug @ 214, mixed and displaced 15 sacks cement. Set 2nd plug @ plug 35, mixed and displaced 10 sacks cement.

01-29-1953

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.
Address 910 Union Natl. Bank Bldg., Wichita, Ks.

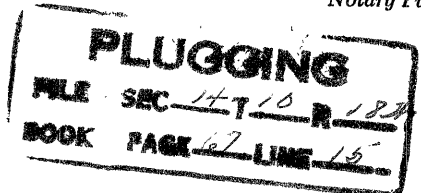
STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W.R. Murfin
Wichita, Ks.
(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of January, 19 53

My commission expires 6-4-55

Helen Horine
Notary Public.



WELL LOG

15-163-00584-00-00

COMPANY Murfin & Aledo

SEC. 14 T. 10 R. 18W

FARM Shepard

NO. 2

LOC. SE SE SE

TOTAL DEPTH 3750

COMM. 12-6-52

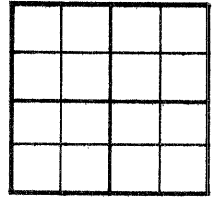
COMP. 12-17-52

COUNTY Rooks
KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Co.

ISSUED



CASING

20	10
15	8 214
12	6
13	5

ELEVATION 2120 RB

PRODUCTION Dry

FIGURES INDICATE BOTTOM OF FORMATIONS

170 shale-sand-shells
 215 shale-shellx
 250 shale
 940 shale-shells
 1175 sand
 1450 red bed-shale
 1490 Anhydrite
 1650 shale-shells
 1865 shale-salt
 3155 lime-shale
 3240 lime
 3345 lime-shale
 3570 lime
 3624 shale-lime
 3681 Cong.
 3750 lime

Tops	
Anhydrite	1450
Heebner	3309 (-1189)
Toronto	3331 (-1211)
Lans.-K.C.	3353 (-1233)
Cong.	3618 (-1498)
Arb.	3704 (-1584)
T.D.	3750 (-1630)

State of Kansas)
 County of Sedgwick) ss:

01-29-1953
 JAN 29 1953
 NOTARY PUBLIC

PLUGGING
 FILE SEC 14 T 10 R 18W
 LOC 62 LINE 15

I, W. R. Murfin of the Murfin Drilling Co. Company

upon oath state that the above and foregoing is a true and correct copy of the log of the #2 Shepard well.

W.R. Murfin

Subscribed and sworn to before me this 28th day of January 19 53

My Commission Expires: 6-4-55

Helen Horine
NOTARY PUBLIC