**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Ritchie Exploration, Inc.					API Number: 15	_ 063-21674-0000
Address: P.O. Box 783188 Wichita, KS 67278-3188					Lease Name: Phelps 16BC	
Phone: (316 ) 691 -9500 Operator License #: 4767					#1  Well Number: #1  //o 5 + 160 / C Spot Location (QQQQ): approx - E/2 - W/2 - W/2	
Type of Well: D & A  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Operator License #: 41701  Docket #: (If SWD or ENHR)					1 2500	/ e QQ): approx - E/2 - W/2 - W/2
The plugging proposal was approved on: 9/1/07 (Date)					1150	East / West Section Line
by: Rich Williams (KCC District Agent's Name)					1	
Is ACO-1 filed?					Sec. 16 Twp. 13 S. R. 31 East West County: Gove	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:	
Depth to Top: Bottom: T.D					Plugging Commenced:	
Depth to Top: Bottom: T.D					Plugging Completed: 9/1/07	
Depth to Top: Bottom: T.D						
Show depth and thickness	of all water, oil and	gas formations.				
Oil, Gas or Water Records Casing Record (Su					urface Conductor & Production)	
Formation	Content	From	То	Size	Put In	Pulled Out
Surface		0	225	8-5/8	5 jts.	0
	V					
hole. If cement or other p  1st Plug set at 2475' wit  40 sacks; 4th plug set at  by: Allied Cementing, Pl	lugs were used, state h 25 sacks of 60/40 40' with 10 sacks; 1	e the character of poz, 4% gel, 1/-5 sacks in the ra	same depth 4# flocele; 2	placed from (botto nd plug set at 15	om), to (top) for each points; 3	rd plug set at 275' with
And the state of t						
Name of Plugging Contractor: Murfin Drilling Co., Inc.					License #: 306	
Address: 250 N. Water St., Suite 300 Wichita, KS 67202						KCC WICHITA
Name of Party Responsible	e for Plugging Fees:	Ritchie Exp	loration,	Inc.		
State of Kansas	County	, Sedgwick		, ss.		
Craig Caulk				(Employee of	Operator) or (On martin	
sworn on oath, says: That same are true and correct,	I have knowledge of so help me God.	the facts stateme	ents, and mate	ters herein contain	ned, and the log of the	on above-described well, being first duly above-described well is as filed, and the
		(Signature)			- 2111	M.
	$\wedge$	(Address) P	.O. Box 78	3188 ₩ichita	ı, KS 67278-3188	
	SUBSCRIBED an	Notary Pu	DL_	-	September  Commission Expires:	, 20 07 5/4/11

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

