Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4

December 2003

Type or Print on this Form

Form must be Signed

All blanks must be Filled

051-25662-00-00

Lease Operator: DOWNING NELSON OIL COMPANY, INC.					API Number:15 - 495-22,480-0000 -	
Address: PO BOX 372 HAYS, KS 67601					Lease Name: ALE	EXIA
Phone: (785) 621 -		or License #: _3	0717		1-9 Well Number:	
Type of Well: D & A		Docl			1	QQQ): <u>SESWSW</u>
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					430 Feet from	m North / ✓ South Section Line
The plugging proposal w	as approved on: 08/18/	07		(Date)	1010 Feet from	m East / Vest Section Line
			(KCC Distric	t Agent's Name)	Sec. 9 Twp.	14 S. R. 16 East ✓ West
Is ACO-1 filed? Yes	s No If not, is	well log attache	d? Ye	s No	County: TREGO	
Producing Formation(s): I	List All (If needed attach a	nother sheet)			Data Wall Cample	08/04/07 ted:
None Depth to Top: Bottom: T.D				Plugging Commenced: 7:30 PM 08/04/07		
	Botton	n:	T.D	Plugging Completed: 9:45 PM 08/04/07		
	Depth to Top:	Bottor	n:	T.D	Plugging Complet	ed.
Show depth and thickness	ss of all water, oil and g	as formations.				
Oil, Gas or				Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out
		Surface	222	8 5/8	222.19	None
						·
						od or methods used in introducing it into the
hole. If cement or other						n plug set.
	5sks 15sks In Rat Hol W/ 25sks 10sks i			ıgs Displaced		
	Osks Total 145sks 60/4			by Allied Cerrie	enung	
4th Plug @ 40' W/ 10s		ed @ 9:45 PM	08/04/07			
Name of Plugging Contractor: Discovery Drilling Co., Inc.					License #: 31548	
Address: PO BOX 76	33 HAYS, KS 6760	1				RECEIVED
Name of Party Respons	ible for Plugging Fees:	Downing Nel	son Oil Co	o., Inc.		KANSAS CORPORATION COMMISSION
State of KS	County,	Ellis		, s s.		SEP 0 4 2007
Alan Downing				(Employee o	of Operator) or (Opera	tor) on atometiesetilead typels being first duly
	4	he facts stateme	ents, and ma			the above-deschibed Well's as filed, and the
same are true and corre	a l	(Signature) _	Ale	2200	Shin	
INCHELE INE STATE CO.	14 28 05 N	(Address)_P	.O. Box 372	Hays, KS 676	501	
MCHELE LANGE	SUBSCRIBED and	SWORN TO b	efore me this	30day of	August	, 20 07
W. W. E. C.	Michele	LM	*		ly Commission Expires	s: 7/28/09
A STATE OF THE STA		Notary Pu				

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202