S#T **S T 20 W I

My Commission expires:

WELL PLUGGING RECORD

15-163-22 883-00-00

TATE OF KANSAS	anniccion .	K.A.R82-3-117				LEASE NAME Garvert			
TATE CORPORATION C DO Colorado Derby Lichita, Kansas 67	Bullding								
henila, kansas o		TYPE OR PRINT				WELL NUMBER 1			
•	NOT and	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.				SPOT LOCATION NW/4 SW/4 SW/4			
	of					SEC. 4 TWP. 10SRGE. 18/1/2/ or (W)			
EASE OPERATOR Source Petroleum						COUNTY Rooks			
DDRESS 910 Century	y Plaza, Wichita, 1	Kansas 6	7202		D	ate Well (Completed_5	/22/86	
HONE # (316) 262-7397 OPERATORS LICENSE NO. 4752						Plugging Commenced 5/22/86			
haracter of Well D&A						Plugging Completed 5/23/86			
ATT GAS DAA. ON	o, inpur, nate.	pply Well)						
ild you notify the	KCC/KDHE Joint DI	strict Of	ffice	prior to	pluggli	ng this we	117_Yes_		
hich KCC/KDHE Jol	nt Office did you	notify?	Hay	rs, Kansas	67601	- Dennis 1	Hamel	A	
100 1 511042	Ves If not.	is well	log a	ttached?_					
and the formation	n	Depth	to t	ор	b	ottom		785'	
roducing location	ckness of all wate	er, oll a	nd ga	s formati	ions.			•	
		1				RECORD			
OIL, GAS OR WATER	RECORDS								
Formation	Content	From	То	\$1ze 8 5/8''	281'		led out)-		
, , , , , , , , , , , , , , , , , , , ,									
Decembe in detail	the manner in wh	ich the w	ell	vas plugg	ed, indi	cating who	ere		
the mud fluid was	placed and the me it or other plugs	were used	sta						
	n feet to feet Plug @ 3,712' w/2'							,	
3rd Plug	@ 875' w/100 sx ce	ement 4%	$CC \lambda$	/ HILLS.					
Tag cemer	it @ 552° on 3rd P	lug: 4th	1116	u 320 W/	40 30	menr: in rathole			
Top Plug								AL	
	ditional descripti				ACK OF			1 2	
Name of Plugging	Contractor Red T B Building, Wichit	iger Dril	ling 672	Company 02		Licens	e No. 530	<u>JZ</u>	
Address 1720 KSE	ORFORATION COMMISSION	a, Naribab							
	IIIN 1 8 1980								
STATE OF	ONSERVATION DIVISION	COUNTY OF				, \$5.			
				(empl	loyee of	operator)	or That		
	ve-described well of the facts, sta	tamants.	and a	18 1 18 1 5 119	91 9 111 CO	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	1d	•	
the log of the ab	ove-described Well	i as file	d tha	t the sam	me are t	rue and			
correct, so help	me God.				nature)_	Mally	Mary	ja_	
				· (Addr	ress) 🔶	WITE MO	Couter, Ple	ga De Da	
	CA CHOROCI	DEC MAIG	TIUP N	TO before		s/The day	of Jun	e, 19	
	NOTAR	Y PUBLIC	c	.0 50.01	olleen	n M.	Brewer-		
	My Appt. Ex	of Kansas pires April 1, 1	989				Public		