

15-163-00584-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Co. Address Un. Natl. Bg., Wichita, Ks.
(Applicant)

Lease (Farm Name) Shepard Well No. 2

Well Location SE SE SE Sec. 14 Twp. 10 Rge. (E)-(W) 18

County Rooks Field Name (if any) _____

Total Depth 3750 Oil _____ Gas _____ Dry Hole x

Was well log filed with application? Yes. If not, explain: _____

Date and hour plugging is desired to begin 12-17-52

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

Orval Bridge Address 1203 Hubbard, Gt. Bend, Ks.

Name of Plugging Contractor Murfin Drilling Co.

Address Union Natl. Bank Bldg., Wichita, Ks.

Invoice covering assessment for plugging this well should be sent to _____

Murfin Drilling Co. Address _____

and payment will be guaranteed by applicant.

RECEIVED
JAN 29 1953

01-29-1953
CONSERVATION DIVISION
Wichita, Kansas

W.P. Murfin
Applicant or Acting Agent

Date 12-17-52

PLUGGING
FILE SEC H 710 R 1831
BOOK PAGE 62 LINE 15



STATE OF KANSAS
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CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

December 22, 1952

15-163-00584-00-00

Well No.	2
Lease	Shepard
Description	SE 1/4 SE 14-10-18W
County	Rooks
File No.	67-15

Murfin Drilling Company
910 Union National Bank Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR