### RECEIVED CORPORATION COMMISSION

# KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Oil & Gas Conservation Division SEP 0 7 2007

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

#### WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

CONSERVATION DIVISION
WICHITA KS

API #\_\_**15** - 135-23501-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued. 10-01-90 indicate original spud or completion date Lee Phillips Oil Company Well Operator: KCC License #: (Owner / Company Name) (Operator's) 151 Whittier Wichita Kansas 67207 Contact Phone: (316) 681 - 4470 State: Zip Code: Lease: Matthews "B" Sec. 31 Twp. 16 S. R. 24 East X West Well #: NW Spot Location / QQQQ Ness County:\_\_\_ Feet (in exact footage) From North / X South (from nearest outside section corner) Line of Section (Not Lease Line) 990 3674 Feet (in exact footage) From X East / West (from nearest outside section corner) Line of Section (Not Lease Line) X Oil Well Gas Well Cathodic D&A Water Supply Well SWD Docket #\_ ENHR Docket # \_ Conductor Casing Size:\_ Cemented with: Surface Casing Size: 8 5/819 323 225 Cemented with: Sacks Production Casing Size: 5 1/2" 4501 Set at: 200 Sacks List (ALL) Perforations and Bridgeplug Sets: \_ (□G.L./□XK.B.) T.D.: 4505 Elevation:\_\_2519 PBTD: 1864 \_\_ Anhydrite Depth: (Stone Corral Formation) Condition of Well: XX Good Poor Casing Leak Junk in Hole Proposed Method of Plugging (attach a separate page if additional space is needed): Will be plugged according to rules and regulations of the Kansas Corporation Commission Is Well Log attached to this application as required? Yes X No Is ACO-1 filed? Yes X No If not explain why? Cannot find Well Log - ACO-1 was not required when this well was drilled. Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: Gary Horchem Phone: (785 ) 731 - 5312 Address: P.O. Box 187 Ransom, Kansas 67572 City / State: Plugging Contractor: Whitetail Crude, Inc. \_\_ KCC License #:\_\_\_31627 P.O. Box 544, Ness City, Kansas Proposed Date and Hour of Plugging (if known?): The Contractor can do the work before the year end. Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent to E sully \_ Authorized Operator / Agent: (Signature)



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

PHILLIPS, LEE E. DBA LEE PHILLIPS OIL COMPANY 151 WHITTIER STE 1400 WICHITA, KS 67207-1045

September 17, 2007

Re: MATTHEWS B #2 API 15-135-23501-00-00 31-16S-24W, 1749 FSL 3674 FEL NESS COUNTY, KANSAS

#### Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after March 15, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888