

15-163-00896-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin-Osage Address 617 Union Center Wichita 2, Kansas
(Applicant)

Lease (Farm Name) Hilgers Well No. 1

Well Location NW NW NE Sec. 5 Twp. 10 Rge. (E) - (W) 18

County Rooks Field Name (if any) _____

Total Depth 3748 Oil _____ Gas _____ Dry Hole X

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin July 16, 1957

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Bill Brown

219 South Windsor Address Russell, Kansas

Plugging Contractor Murfin Drilling Company

Plugging Contractor's License No. _____

Address 617 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Murfin Drilling Co. 617 Union Center Address Wichita 2, Kansas

and payment will be guaranteed by applicant.

08-17-1957
DIVISION
1589

W R Murfin
Applicant or Acting Agent

Date July 16, 1957

PLUGGING
FILE SEC 5 T 10 R 18w
BOOK PAGE 27 LINE 14



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211 NORTH BROADWAY
WICHITA, KANSAS

July 16, 1957

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Well No.	1
Lease	Hilgers
Description	NW NW NE 5-10-18W
County	Rooks
File No.	27-14

Murfin Drilling & Geage Oil
617 Union Center
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY

S. S. Greider

S. S. Greider

WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor