## 

# KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form C-1
October 2007
Form must be Typed
Form must be Signed
All blanks must be Filled

# NOTICE OF INTENT TO DRILL

SGA! LETTESINO				e (5) days prior to commencing well	All blanks must be Filled
Expected Spud Date:	11	02	2007	Spot Description:	
	month	day	<i>ye</i> ar	S/2SE NW NW Sec. 6 Twp. 2	2 S. R. 12 DE XW
OPERATOR: License#	30535			(a/a/a/a) 660 feet from	X N / S Line of Section
Name: HARTMAN OIL	CO., INC.			460 feet from	E / X W Line of Section
Address 1: 12950 13TH				Is SECTION: Regular Irregular?	
Address 2:				(Note: Locate well on the Section Pla	t on reverse side)
City: WICHITA	State: _	KS Zip: <u>67</u>	<u></u>	County: STAFFORD	· · · · · · · · · · · · · · · · · · ·
Contact Person: STAN N Phone: (620) 277-2511	WITCHELL			Lease Name: ESP	Well #: 1-6
	22702			Field Name: DRACH	
CONTRACTOR: License# Name: H2 DRILLING LLC	C 23/93 2			Is this a Prorated / Spaced Field?  Target Formation(s): ARBUCKLE, LKC	Yes XNo
Well Drilled For:	Well Class	s: Type	e Equipment:	Nearest Lease or unit boundary line (in footage):	160'
	Rec Infield	d 🔀	Mud Rotary	Ground Surface Elevation: 1860	feet MSL
Gas Store	157		Air Rotary	Water well within one-quarter mile:	Yes No
Disp	· =		Cable	Public water supply well within one mile:	☐Yes 🔀 No
Seismic ;#	of Holes Other	r	•	Depth to bottom of fresh water: 220	
Other:				Depth to bottom of usable water: 220	
If OWWO: old well	l information as fol	lows:		Surface Pipe by Alternate: XII IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII	240' minimum
_				Length of Conductor Pipe (if any): none	<i>y y y y y y y y y y</i>
Operator:			<del></del>	Projected Total Depth: 3900	
Well Name: Original Completion D			Denth:	Formation at Total Depth: Arbuckle	
Griginal Completion B		. Ong. idi Tota		Water Source for Drilling Operations:	
Directional, Deviated or Ho			☐Yes XNo		
If Yes, true vertical depth:				DWR Permit #:	
Bottom Hole Location: KCC DKT #:				DWR Permit #:	
ROC DRT #.				Will Cores be taken?	Yes XNo
				If Yes, proposed zone:KANG	RECEIVED
					SAS CORPORATION COMMISSIC
				ugging of this well will comply with K.S.A. 55 et. seq.	OCT 3 0 2007
It is agreed that the follow	wing minimum red	quirements wi	Il be met:		OC1 3 0 2007
Notify the appropri				1.40	CONSERVATION DIVISION
2. A copy of the appr	roved notice of int	ent to Grill <b>sh</b> ne as specifie	<i>all be</i> posted on each d below shall be sat	n drilling rig; by circulating cement to the top; in all cases surface	WICHITA, KS
				e underlying formation.	pipe snan be ser
				trict office on plug length and placement is necessary	prior to plugging;
				ged or production casing is cemented in:  d from below any usable water to surface within 120	DAVO of a good alots
				133,891-C∦which applies to the KCC District 3 area,	
				plugged. In all cases, NOTIFY district office prior	
I hereby certify that the s	statements made	herein are tru	e and correct to the b	pest of my knowledge and belief.	
Date: 10/30/07	Signature	of Operator o	Affellie	E Harlmon	and T
Date.	Oignature	ог орстатог о	, Ngc/11.	Remember to:	
For KCC Use ONLY		<del></del>			<u>ත</u>
API # 15 - 185-2	23484-00	200		File Drill Pit Application (form CDP-1) with Intent     File Completion Form ACO-1 within 120 days of:	•
	Mari	•		File acreage attribution plat according to field pro	
Conductor pipe required	71	<b>7</b> 0	feet	- Notify appropriate district office 48 hours prior to	workover or re-entry;
Minimum surface pipe r	equired		feet per ALT. I		
Approved by:				Obtain written approval before disposing or inject     If this permit has expired (See: authorized expira)	
This authorization expir	res: 11-1-U8	within 12 ma-ti	or of approval data )	check the box below and return to the address be	
(This authorization void if	Gamag ade started	wanis 12 HONG	із от аррточат ваце.)	Well Not Drilled - Permit Expired Date: _	
Spud date:	Agent: _			Signature of Operator or Agent:	×

### IN ALL CASES PLOT THE INTENDED WELL ON THE PLAT BELOW

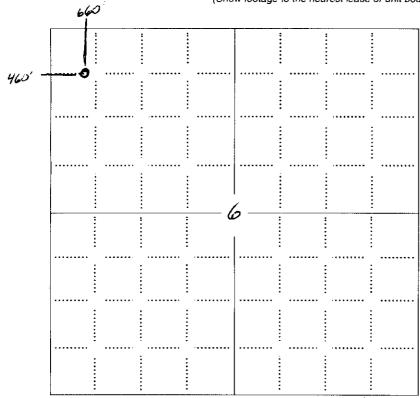
Plat of acreage attributable to a well in a prorated or spaced field

If the intended well is in a prorated or spaced field, please fully complete this side of the form. If the intended well is in a prorated or spaced field complete the plat below showing that the well will be properly located in relationship to other wells producing from the common source of supply. Please show all the wells and within 1 mile of the boundaries of the proposed acreage attribution unit for gas wells and within 1/2 mile of the boundaries of the proposed acreage attribution unit for oil wells.

API No. 15 - 185-23484-0000			
Operator: HARTMAN OIL CO., INC.	Location of Well: County: STAFFORD		
Lease: ESP	660 feet from N / S Line of Section		
Well Number: 1-6	460 feet from E / X W Line of Section		
Field: DRACH	Sec. 6 Twp. 22 S. R. 12 E 🔀 W		
Number of Acres attributable to well:  QTR/QTR/QTR/QTR of acreage:	Is Section: Regular or Irregular		
	If Section is Irregular, locate well from nearest corner boundary.  Section corner used: NE NW SE SW		

#### PL AT

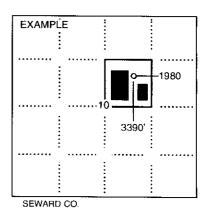
(Show location of the well and shade attributable acreage for prorated or spaced wells.)
(Show footage to the nearest lease or unit boundary line.)



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OCT 3 0 2007

CONSERVATION DIVISION WICHITA, KS



NOTE: In all cases locate the spot of the proposed drilling locaton.

STAFFORD CO.

#### In plotting the proposed location of the well, you must show:

- 1. The manner in which you are using the depicted plat by identifying section lines, i.e. 1 section, 1 section with 8 surrounding sections, 4 sections, etc.
- 2. The distance of the proposed drilling location from the south / north and east / west outside section lines.
- 3. The distance to the nearest lease or unit boundary line (in footage).
- 4. If proposed location is located within a prorated or spaced field a certificate of acreage attribution plat must be attached: (C0-7 for oil wells; CG-8 for gas wells).

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CDP-1 April 2004 Form must be Typed

## **APPLICATION FOR SURFACE PIT**

## Submit in Duplicate

Operator Name: HARTMAN OIL CO	O., INC.	License Number: 30535					
Operator Address: 12950 13TH	ST. N.	WICHITA KS 67203					
Contact Person: STAN MITCHEL	_L	Phone Number: (620) 277-2511					
Lease Name & Well No.: ESP	1-6	6	Pit Location (QQQQ):				
Type of Pit:	Pit is:						
Emergency Pit Burn Pit	Proposed	Existing	Sec. 6 Twp. 22 R. 12 East West				
Settling Pit Drilling Pit If Existing, date con		onstructed:	660 South Line of Section				
Workover Pit Haul-Off Pit Pit capacity:			460 Feet from East / West Line of Section				
(If WP Supply API No. or Year Drilled)		(bbls)	STAFFORD County				
Is the pit located in a Sensitive Ground Water	Area? Yes	No	Chloride concentration: mg/l				
			(For Emergency Pits and Settling Pits only)				
Is the bottom below ground level?  Yes No	Artificial Liner?	No	How is the pit lined if a plastic liner is not used?				
Pit dimensions (all but working pits): 70 Length (feet) 70 Width (feet) N/A: Steel Pits							
Depth from ground level to deepest point:5 (feet) No Pit							
If the pit is lined give a brief description of the liner  material, thickness and installation procedure.  Describe procedures for periodic maintenance and determining liner integrity, including any special monitoring.							
10 mil Plastic, held in place by e		monitor ho	4				
, , ,		1/83					
			<u>X</u>				
Distance to nearest water well within one-mile	of pit	•	west fresh water 120,20 feet.				
	//O feet	Source of information:    Source of information:   Source of informatio					
Emergency, Settling and Burn Pits ONLY:		Drilling, Work	over and Haul-Off Pits ONLY:				
Producing Formation:		Type of materia	over and Haul-Off Pits ONLY: all utilized in drilling/workover: <u>Chemical mud</u>				
Number of producing wells on lease:			king pits to be utilized:				
Barrels of fluid produced daily:		procedure: Empty Fluid, Keep third					
Does the slope from the tank battery allow all flow into the pit? Yes No	spilled fluids to		DE CLOSED WITH SET DE COMPORATION COMMISSION CORPORATION COMMISSION COMPORATION COMPOR				
I hereby certify that the above statements are true and correct to the best of my knowledge and belief.  OCT 3 0 2007							
COURSE							
10/30/07 WICHITA, KS							
Date Signaturé of Applicant or Agent							
KCC OFFICE USE ONLY Steel Pit RFAC RFAS ✓ RFAS ✓ W25+ 225441							
Date Received: 10/30/07 Permit Number: Permit Date: 11/1/07 Lease Inspection: Ves No							



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

November 1, 2007

Mr. Stan Mitchell Hartman Oil Co., Inc. 12950 13<sup>th</sup> St N. Wichita, KS 67203

RE: Drilling Pit Application ESP Lease Well No. 1-6 NW/4 Sec. 06-22S-12W Stafford County, Kansas

Dear Mr. Mitchell:

District staff has inspected the above referenced location and has determined that the reserve pit shall be constructed <u>without slots</u>, the bottom shall be flat and reasonably level and the free fluids must be removed. The fluids are to be removed from the reserve pit as soon as the Hutchinson Salt section has been drilled through and displacement of the fluids into the reserve pit has occurred. The fluids should be removed again as soon as practical after drilling operations have ceased. **Keep pits to the west of the stake.** 

If production casing is set all completion fluids shall be removed from the working pits daily.

NO completion fluids or non-exempt wastes shall be placed in the reserve pit.

The fluids should be taken to an authorized disposal well. Please call the District Office at (620) 225-8888 when the fluids have been removed. Please file form CDP-5 (August 2004), Exploration and Production Waste Transfer, within 30 days of fluid removal. Conservation division forms are available through our office and on the KCC web site: www.kcc.state.ks.us/conservation/forms.

A copy of this letter should be posted in the doghouse along with the approved Intent to Drill.

If you have any questions or concerns please feel free to contact the undersigned at the above address.

Sincerely,

Kathy Haynes

Department of Environmental Protection and Remediation

cc: File