

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-163-01000-00-01 19143-00-01
API NUMBER 15-163-01,000

LEASE NAME VEVERKA

WELL NUMBER 4

SPOT LOCATION NE NW SW

SEC. 27 TWP. 8 RGE. 19 (E) or (W)

COUNTY ROOKS

Date Well Completed 3-30-84

Plugging Commenced 1-13-86

Plugging Completed 1-13-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR R P NIXON OPERATIONS

ADDRESS 207 W 12TH HAYS KS 67601

PHONE # (913) 628-3834 OPERATORS LICENSE NO. 5252

Character of Well OIL
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? HAYS

Is ACO-1 filed? YES If not, is well log attached? _____

Producing formation LANSING Depth to top 3241 bottom 3365 T.D. 3423

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
SURFACE PRODUCTION		256	surf	8 5/8"	256'	NONE
		3416	surf	5 1/2"	3416'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Cement with 25 sacks cement 2 hulls, 18 gel with 2 hulls, release plug, 100 sacks with 1 hull. Shut in 200#. 50 cement 2 hulls 5 gel 30 cement. Down annulus 400# shut in

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor JAY-LAN CORPORATION License No. 719
Address 207 W 12TH HAYS KS 67601

STATE OF KANSAS COUNTY OF ELLIS, ss.

DAN A NIXON (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
(Address) 207 W 12TH HAYS KS 67601

SUBSCRIBED AND SWORN TO before me this 21 day of FEBRUARY, 1986

[Signature]
STATE CORPORATION COMMISSION
Notary Public

My Commission expires:

LORNA M. HERRMAN
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES 6-19-88

FEB 24 1986
FEB 24 1986
CONSERVATION DIVISION
Wichita, Kansas

Form CP-4 1-84
Revised 06-83