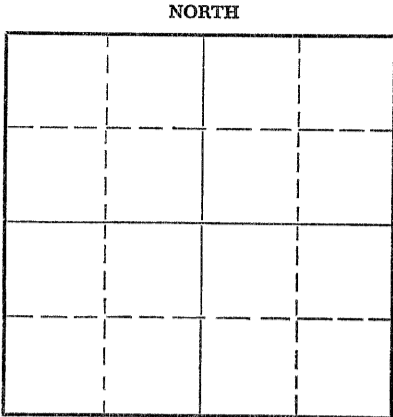


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

15-163-03179-80-00
WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Rocks _____ County. Sec. 28 Twp. 8 Rge. (E) 19 (W) _____

Location as "NE/CNW/SW" or footage from lines SE NE NE
Lease Owner W. H. Bird et al
Lease Name Veverka Well No. 8
Office Address 503 Union National Bank Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil Well
Date well completed October 22, 1947 19
Application for plugging filed April 26, 1955 19
Application for plugging approved March 2, 1955 (verbal) 19
Plugging commenced February 24, 1955 19
Plugging completed March 15, 1955 19
Reason for abandonment of well or producing formation oil depleted

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3455' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	260'	None
				5-1/2"	3452'	1510'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Dumped 5 sacks of cement at 3450 feet. Shot pipe off at 1510 feet. Pulled pipe and mudded hole to 250 feet. Set rock and 15 sacks of cement. Mudded hole to 35 feet, set rock and 10 sacks of cement to bottom of cellar.

Name of Plugging Contractor Bert Self (If additional description is necessary, use BACK of this sheet)
Address R.R. #4, Hutchinson, Kansas

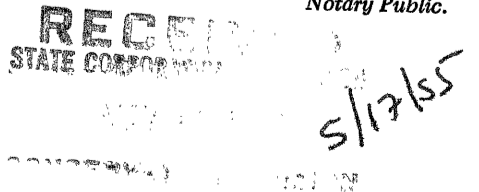
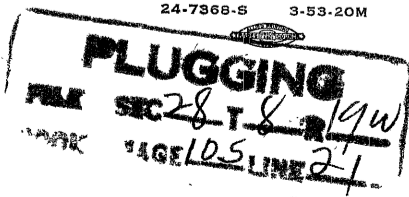
STATE OF KANSAS, COUNTY OF SEDGWICK, SS.
I. W. H. Bird (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
503 Union National Bank Bldg., Wichita, Kans. (Address)

SUBSCRIBED AND SWORN to before me this 16th day of May, 19 55

My commission expires Oct. 10, 1955

[Signature]
Notary Public.



K-163-03179-0000

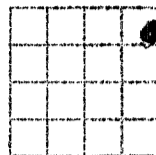
WELL LOG BUREAU KANSAS GEOLOGICAL SOCIETY
412 Union National Bldg. Wichita, Kansas

Company W. H. BIRD ET AL
Farm Veverka No. 8

SEC. 28 T. 8 R. 19W
SE NE NE

Total Depth. 3458'
Comm. 10-3-47 Comp. 10-22-47
Shot or Treated.
Contractor Glenn W. Peel
Date 1-31-48

County. Rocks
KANSAS



CASING
8-5/8" OD 260' Cem. w/125 sx
5-1/2" 3452' Cem. w/100 sx

Elevation. _____

Production. 83 BO & 50 BW

Figures indicate Bottom of Formations.

sand	0-65
shale	143
shale & shells	591
sand	621
shale & shells	748
sand	782
shale & shells	930
sand	1176
shale & shells	1443
anhydrite	1479
shale & shells	1620
lime & shale	1787
anhydrite & shale	1853
lime bro. and shale	1950
lime & shale	2467
lime	2572
lime & shale	2990
lime	3012
lime & shale	3087
lime	3172
lime & shale	3223
lime RTD	3453
3453= 3451 D.F.	
Cable Tools:	
lime	3458
Total Depth	

Tops: (DF)	
Lansing	3175
Base K. C.	3423
Arbuckle	3448

PLUGGING
WELL NO. 28 8 19W
DATE 10 5 21

RE
STATE
CONSERVATION
WICHITA

4/27/55