WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-163-21,207 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building -0D~UZ VEVERKA Wichita, Kansas 67202 LEASE NAME TYPE OR PRINT WELL NUMBER NOTICE: FILL out completely and return to Cons. Dly. SPOT LOCATION C S/2 SE NE office within 30 days. SEC. 28 TWP.8 RGE. 19 (E) or (W) LEASE OPERATOR R P NIXON OPERATIONS COUNTY 207 W 12TH HAYS KS: 67601 ADDRESS Date Well Completed 1-6-81 __ OPERATORS LICENSE NO. 5252 Plugging Commenced 1-13-86 PHONE #(913) 628-3834 Character of Well OIL Plugging Completed 1-13-86(OII, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES Which KCC/KDHE Joint Office did you notify? HAYS Is ACO-1 filed? YES If not, is well log attached? Producing formation ARBUCKLE Depth to top 3441' bottom -1424'T.D. 3443' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put In Pulled out SURFACE 222 8 5/8" 2221 surf NONE PRODUCTION NONE Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and Plug with 25 sacks cement, 21 sacks gel, 100 sacks cement 5 hulls throughout. Shut in 600#. Release plug after gel (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor JAY-LAN CORPORATION License No. 719Address 207 W 12TH HAYS STATE OF KANSAS COUNTY OF DAN NIXON (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God, (Signature) All. (Address) <u>207 W 12TH</u> HAYS KS 67601 SUBSCRUMNA MINHERHORN 10 before me this 17 day of FEBRUARY , 1986 NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES /1-19-8 My Commission expires: FEB 24 1986 2/24/86

CONSERVATION DIVISION

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