

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: LARSON ENGINEERING, INC.  
Address: 562 WEST STATE ROAD 4 OLMITZ, KS 67564-8561  
Phone: ( 620 ) 653-7368 Operator License #: 3842  
Type of Well: D&A Docket #: \_\_\_\_\_  
(Oil, Gas, D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)  
The plugging proposal was approved on: 6/1/07 (Date)  
by: JERRY STAPLETON (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15-101-22015-00-00  
Lease Name: WHITING  
Well Number: 1-31  
Spot Location (QQQQ): SW - SW - SE -  
330 Feet from  North /  South Section Line  
2310 Feet from  East /  West Section Line  
Sec. 31 Twp. 18 S. R. 30  East  West  
County: LANE  
Date Well Completed: 6/1/07  
Plugging Commenced: 6/1/07  
Plugging Completed: 6/1/07

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |         |        |        |            |
|---------------------------|---------|-------------------------------------------------|---------|--------|--------|------------|
| Formation                 | Content | From                                            | To      | Size   | Put In | Pulled Out |
|                           |         | 261'                                            | SURFACE | 8-5/8" | 253'   | 0'         |
|                           |         |                                                 |         |        |        |            |
|                           |         |                                                 |         |        |        |            |
|                           |         |                                                 |         |        |        |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs are used, state the character of same, depth placed from (bottom), to (top) for each plug set.

PLUGGED W/ 255 SX 60-40 POZ W/ 6% GEL & 1/4#/SK FLOCELE AS FOLLOWS:

50 SX @ 2280' 40 SX @ 270'

80 SX @ 1530' 20 SX @ 60'

50 SX @ 780' 15 SX IN RH

Name of Plugging Contractor: ALLIED CEMENTING CO., INC.

License #: 33549

Address: P.O. BOX 31 RUSSELL, KS 67665

Name of Party Responsible for Plugging Fees: LARSON ENGINEERING, INC.

State of KANSAS County, BARTON, ss.

CAROL LARSON (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature)

*Carol Larson*

SECRETARY/TREASURER

(Address) 562 WEST STATE ROAD 4 OLMITZ, KS 67564-8561

**DEBRA J. LUDWIG**  
Notary Public - State of Kansas  
My Appt. Expires 5/15/2008

SUBSCRIBED and SWORN TO before me this 13TH day of SEPTEMBER, 2007

*Debra J. Ludwig*  
Notary Public

My Commission Expires: MAY 5, 2008

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED  
KANSAS CORPORATION COMMISSION

SEP 14 2007

CONSERVATION DIVISION  
WICHITA, KS

*PKG*