$\frac{\text{TYPE OR PRINT}}{15 - 163 - 20, 133 - \infty}$ NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	TO B	BE FILED V	VITH THI	E STATE	CORPORATION	COMMISSION	PRIOR	TO	COMMENCEMENT	OF WET	
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	1 Total Anal Anal				
1.	Operator Pate, Dombaugh & Abercrombie Address 801 Union Center; Wichita, Ks.				
2.	Lease name SCHMIDT Well No. 1 County Pooks				
3.	Well Location NE NW SE (110 S.W. of) Sec. 25 Township 10S Range 18W				
4.	Well to be drilled 330 ft. from nearest lease line.				
5.	Drilling Contractor Abercrombie Drilling, Inc. Address 801 Union Center; Wichita, Ks.				
6.	Type of equipment: Rotary   Cable Tool   Approx. date operation to begin  Sept. 17, 1968.				
7.	Well to be drilled for Oil  ☐ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 3700 ft.				
8.	Depth of deepest fresh water well within one mile of location ft. If none exists write NONE				
9.	Ground elevation at location is approx. 2050 ft. higher or ft. lower than ground elevation at water well.				
10.	Depth of the deepest municipal water well within three miles of locationft. If none exists, write NONE				
	NoneNone				
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-				
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-				
	tect all fresh water zones isft. and operator agrees to set surface pipe at this location to a depth of not less than				
	ft. Alternate 1 Alternate 2 .				
REMARKS:					

Signature of Operator\_

1-64-25

Place 5¢ Stamp Here

RECEIVED
STATE CORPORATION COMMISSION
SEP 1 6 1968
CONSERVATION DIVISION
Wichita, Kansas
OG)-16-1968

State Corporation Commission of Kansas Conservation Division 500 Insurance Building 212 North Market Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)