STATE OF KANSAS STATE CORPORATION COMMISSION

15-163-02397-00-00 WELL PLUGGING RECORD

25

FORMATION PLUGGING RECORD

Give All Information Completely	
Make Required Affidavit	
Mail or Deliver Report to:	
Conservation Division	
State Corporation Commission	Ł
800 Bitting Building	

800 Bitting Building	Rooks	County. Sec. Twp
Wichita, Kansas NORTH	Location as "NE¼NW¼S	W¼" or footage from lines
NORTH	_ Lease Owner Bridgepo	rt Oil Company, Inc. and H
	Lease Name	Peatling "
	Office Address	914 Central Building - Wi
	Character of Well (comple	eted as Oil, Gas or Dry Hole)
	Date well completed	
	Application for plugging fi	iled
	Application for plugging ap	proved
	Reason for abandonment	of well or producing formation
	If a producing well is aba	ndoned, date of last production
	_	from the Conservation Division or its
Locate well correctly on above Section Plat	\mathbf{menced} ? \mathbf{Ye}	8

10 Rge 18 (F) W W SW . B. Peatling Well No... 1 chita 2, Kansas Dry Hole **10 - 19** 1947 10 - 24 1947 10 - 18 ...1947 10 - 18 1947 ry Hole agents before plugging was commenced?..... Show depth and thickness of all water, oil and gas formations.

CASING RECORD OIL, GAS OR WATER RECORDS Pulled Out Formation Content Size Put In 155* 8 5/8 none 155 Surface water

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from.... feet for each plug set. Filled with heavy mud Wooden bridge at 155. 15 sacks cement to 115 Heavy mud to 30° 15 sacks cement 30' to bottom of cellar (If additional description is necessary, use BACK of this sheet) Bridgeport Oil Company, Inc. Correspondence regarding this well should be addressed to..... 914 Central Building - Wichita 2, Kansas COUNTY OF Sedgwick, ss. Frank Leach (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the abovedescribed well as filed and that the same are true and correct. So help me God.

(Signature)..

22-237

Wichita, Kansas

Subscribed and Sworn to before me this 24th day of

April 13, 1949

15-163-02397-00-00

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I, Brank Lands, in hereby cortify that the above las is common to the best of my immediates and bullet.

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FILE SECTION INC.

PAGE 14 LINE 33

10-25-1947