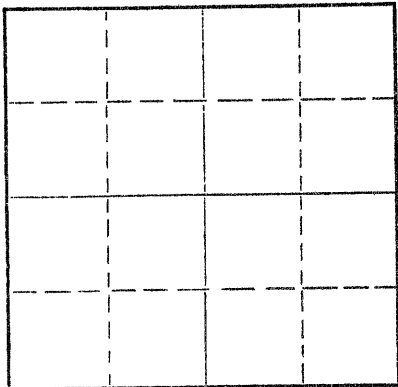


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

NORTH



Locate well correctly on above  
Section Plat

15-163-20310-00-00  
WELL PLUGGING RECORD

Form CP-4

Rooks County. Sec. 25 Twp. 10S Rge. 1E-18(W)  
Location as "NE/CNW/SW" or footage from lines C W/2 NE/4 SE/4  
Lease Owner A. L. Abercrombie, Inc.  
Lease Name SCHMIDT Well No. 3  
Office Address 801 Union Center; Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed June 4, 1970  
Application for plugging filed (verbally) 19  
Application for plugging approved (verbally) 19  
Plugging commenced 19  
Plugging completed 19  
Reason for abandonment of well or producing formation Dry Hole  
If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey  
Producing formation Depth to top Bottom Total Depth of Well 3628 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	214'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug at 720 w/70 sx. cement;  
Set 2nd plug at 210 w/20 sx. cement;  
Set top plug at 40 w/10 sx. cement.  
Cement circulated. Plug was down at 6:00 a.m., 6-4-70

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JUN 10 1970  
CONSERVATION DIVISION  
Wichita, Kansas  
06-10-1970

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.  
Address 801 Union Center; Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Jerry A. Langrehr (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jerry A. Langrehr  
801 Union Center; Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of June, 1970

My commission expires November 12, 1973

Sue J. McCoy, Notary Public.

CONTRACTOR'S WELL LOG

15-163-20310-00-00

OPERATOR: A. L. Abercrombie, Inc.  
 CONTRACTOR: Abercrombie Drilling, Inc.  
 WELL NAME: SCHMIDT #3  
 LOCATION: C W/2 NE/4 SE/4, 25-10S-18W  
 Rooks County, Kansas  
 GEOLOGIST: Ray Dombaugh  
 SPUD DATE: May 26, 1970  
 COMPLETION DATE: June 4, 1970

0	55	Hard Rock
55	670	Shale
670	765	Sand
765	800	Shale & Sand Stringers
800	1050	Sand
1050	1300	Shale
1300	1339	Shale (Red)
1339	1370	Anhydrite
1370	1690	Shale
1690	1940	Salt, Shale & Lime Streaks
1940	2175	Shale & Lime
2175	3110	Lime & Shale
3110	3490	Lime
3490	3585	Lime, Chert & Shale
3585	3620	Lime & Dolomite
3620	3628	Dolomite
	3628	Rotary Total Depth

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 JUN 10 1970  
 CONSERVATION DIVISION  
 Wichita, Kansas  
 06-10-1970

Drilled 220' of 12-1/4" surface hole and set 8-5/8" csg. @214/ w/150 sx. cement.  
 Cement circulated. Plug was down at 8:00 p.m., 5-26-70.  
 Dry and Abandoned.

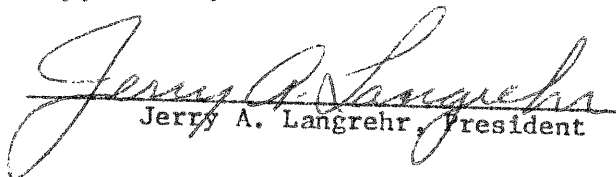
FORMATION SAMPLE TOPS

ELEVATION

T/Anhydrite	1339	(+ 686)	2025	K. B.
Heebner	3210	(-1185)	2023	D. F.
Toronto	3228	(-1203)	2017	G. L.
Lansing	3255	(-1227)		
Base/K.C.	3482	(-1457)		
R. T. D.	3628	(-1603)		

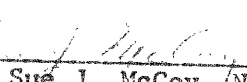
STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

Jerry A. Langrehr, president of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Schmidt #3, C W/2 NE/4 SE/4, Sec. 25-10S-18W, Rooks County, Kansas.

  
 Jerry A. Langrehr, President

Sworn to before me, a Notary Public, in and for the aforesaid county and state, as of this 9th day of June, 1970.

My Commission Expires:

  
 Sue J. McCoy, Notary Public

November 12, 1973