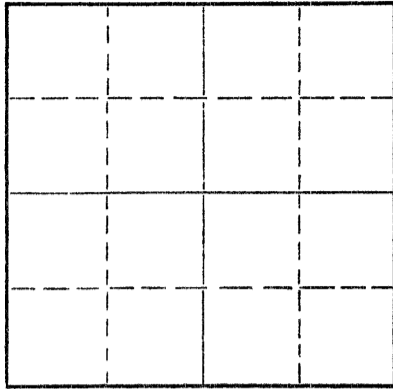


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Rooks County, Sec. 25 Twp. 10S Rge. 18(W)
Location as "NE/CNW/SW" or footage from lines SW NW SE
Lease Owner A. L. Abercrombie, Inc.
Lease Name SCHMIDT Well No. 2
Office Address 801 Union Center; Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed April 5, 19 69
Application for plugging filed (verbally) April 5, 19 69
Application for plugging approved (verbally) April 5, 19 69
Plugging commenced April 5, 19 69
Plugging completed April 5, 19 69
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3605 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	242'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug @660' w/70 sx. cement;
Set 2nd plug @240' w/20 sx. cement;
Set top plug @ 40' w/10 sx. cement.
Job was completed 5:30 p.m., 4-5-69.
State plugging representative - Leo Massey.

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APR 9 1969
CONSERVATION DIVISION
Wichita, Kansas
04-09-1969

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Abercrombie Drilling, Inc.
Address (office) 801 Union Center; Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
A. L. Abercrombie (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
A. L. Abercrombie
801 Union Center; Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 8 day of April, 19 69.

My commission expires July 15, 1972

[Signature]
Sue J. Blunck,
Notary Public.

15-163-20195-00-00

CONTRACTOR'S WELL LOG

OWNER: A. L. Abercrombie, Inc.
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: Schmidt #2
 LOCATION: SW NW SE, Sec. 25-10S-18W
 Rooks County, Kansas
 SPUD DATE: March 28, 1969
 COMPLETION DATE: April 5, 1969
 GEOLOGIST: Don Pate

0	40	Rock & Sand Streaks
40	620	Shale
620	695	Sand
695	790	Shale
790	975	Sand
975	1309	Shale
1309	1340	Anhydrite
1340	1725	Shale
1725	1790	Salt
1790	1925	Shale & Lime
1925	2245	Lime & Shale
2245	2444	Shale & Lime Streaks
2444	2990	Lime & Shale
2990	3479	Lime
3479	3570	Lime & Chert
3570	3605	Lime, Chert, & Arbuckle
	3605	Rotary Total Depth

RECEIVED
 STATE CORPORATION COMMISSION
 APR 9 1969
 CONSERVATION DIVISION
 Wichita, Kansas
 04-09-1969

Drilled 250' of 12-1/4" surface hole and set 8-5/8", 20# casing @242' w/150 sx. Sunset cement. Cement circulated and plug was down 5:00 p.m., 3-28-69. Dry & Abandoned.

FORMATION	SAMPLE TOPS		ELEVATION
T/Anhydrite	1309	(+ 685)	1994 K. B.
Heebner	3185	(-1191)	1992 D. F.
Lansing	3227	(-1233)	1986 G. L.
Arbuckle	3593	(-1599)	
R. T. D.	3605	(-1611)	

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

A. L. Abercrombie, President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the SCHMIDT #2, SW NW SE, Sec. 25-10S-18W, Rooks County, Kansas.

ABERCROMBIE DRILLING, INC.

A. L. Abercrombie
 A. L. Abercrombie, President

Subscribed and sworn to before me, a Notary Public, in and for the State of Kansas, County of Sedgwick, as of this 8th day of April, 1969.

Sue J. Blunck
 Sue J. Blunck, Notary Public

My Commission Expires: July 15, 1972