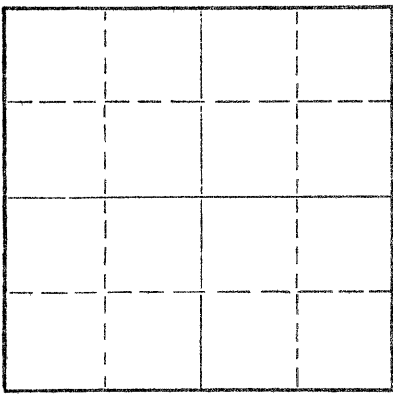


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD



NORTH

Locate well correctly on above
Section Plat

Rooks _____ County. Sec. 33 Twp. 10 Rge. 18W (E) _____ (W)
Location as "NE/CNW/SW" or footage from lines NW NW SE
Lease Owner Vincent Oil Co.
Lease Name Vine Well No. 1
Office Address 625 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) D&A
Date well completed 12/6/1969
Application for plugging filed 12/6/1969
Application for plugging approved 12/6/1969
Plugging commenced 12/6/1969
Plugging completed 12/6/1969
Reason for abandonment of well or producing formation D&A

If a producing well is abandoned, date of last production 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Leo Massey
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3677 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

70 sxs. @ 600'
20 sxs. @ 210'
10 sxs. @ 40'

RECEIVED
STATE CORPORATION COMMISSION
DEC 15 1969
CONSERVATION DIVISION
Wichita, Kansas
12-15-1969

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R Daniels
617 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 12th day of December, 1969

SANDRA S. HOLZMAN, Notary Public
My commission expires March 4, 1972
Sandra S Holzman
Notary Public.

County of Sedgwick } ss:
I, James R. Daniels of the Murfin Drilling Company
upon oath state that the above and foregoing is a true and correct copy of the log of the Vine #1 well.

Subscribed and sworn to before me this 12th day of December 1969
SANDRA S. HOLZMAN, Notary Public
My Commission Expires: my commission expires March 4, 1972
Sandra S Holzman
NOTARY PUBLIC

WELL LOG

15-163-20275-00-00

COMPANY Murfin Drilling Company

SEC. 33 T. 10S R. 18W
LOC. NW NW SE

FARM Vine

NO. 1

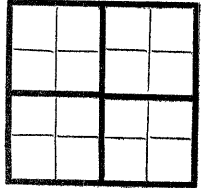
RIG. NO. 2

TOTAL DEPTH 3677

COMM. 11/28/69

COMP. 12/6/69

COUNTRY/ Rooks
KANSAS



SHOT OR TREATED

CONTRACTOR

ISSUED

CASING

20	10
15	8 5/8
12	6
13	5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

120	Sand-clay
227	Shale
800	Shale
1255	Shale & red bed
1385	Shale & sand
1850	Shale
1950	Shale-lime
2165	Lime & shale
2330	Lime & shale
2520	Shale-lime
2660	Lime-shale
2785	Lime & shale
3015	Shale-lime
3045	Top lime
3141	Lime
3200	Lime
3270	Lime
3330	Lime
3375	Lime & shale
3440	Lime
3475	Lime
3585	Lime
3609	Lime
3650	Sand & lime

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STATE CORPORATION COMMISSION
DEC 15 1969
CONSERVATION DIVISION
Wichita, Kansas

12-15-1969

State of Kansas
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

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James R. Daniels

Subscribed and sworn to before me this 12th day of December 1969

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