STATE OF KANSAS STATE CORPORATION COMMISSION

15-143-20275-00-00

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	The state of the s	oks	County.	. Sec. 33	Twp. 10 Rge	<u>.18W</u> (E)(W)	
NORTH	Location as "NE/CNWXSWX" or footage from lines NW NW SE Lease Owner Vincent Oil Co. Lease Name Vine Well No. 1						
	Office Address 625 Union Center, Wichita, Kansas 67202						
	K .	Character of Well (completed as Oil, Gas or Dry Hole) Date well completed Application for plugging filed 12/6/1969 12/6/1969					
	1						
	Application for plugging approved 12/6 1969						
		Plugging commenced 12/6 1969 Plugging completed 12/6 1969					
			ell or producing				
			Military on the calminate had also because of the calminate calculations are supply as a second section of the calminate calminates and the calminates of th	Property and property with the property of the contract of the property of the	TO A CONTROL OF THE PARTY OF TH		
					or the orients had	fore plugging was com-	
Locate well correctly on above Section Plat	menced?		yes			ore plugging was com-	
Name of Conservation Agent who supe	rvised plugging of thi	is well	Leo Masse	έλ			
Producing formation Show depth and thickness of all water,	I	Depth to top	Bottom_		_ Total Depth of	Well 3677 Feet	
-	- ,	us.					
OIL, GAS OR WATER RECORD)S					CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
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Pythonia							
		1					
Describe in detail the manner in							
in introducing it into the hole. If cemfeet for each plug se		ere used, state	the character of	same and de	pth placed, from	feet to	
		*******************************		-			
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20 sxs. @ 21(10 sxs. @ 4(*				
10 SXS. (g. 4)					THE SECTION OF THE PARTY OF THE		
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1969							
The state of the s							
	(If additional	description is nec	essary, use BACK o	of this shoot			
Name of Plugging ContractorM	urfin Drillin	g Company		A tills sheet;			
Address 617 Union Cen	ter, Wichita,	Kansas	67202				
						Methodologic diagnosistati ya ini shirikisi ini masari ya ekista ini da ini da ini masari ya ini kanazi ini ma Methodologic diagnosistati ya ini shirikisi ini masari ya ekista ini manari ya masari ya masari ya masari ya m	
	, cou						
James R. Dani well, being first duly sworn on oath, s		osvledge of the	(employee of ov	wner) xx (xx	мех икорежног);	of the above-described	
above-described well as filed and that	the same are true ar	ad correct. So	thelp me God.	its, and matt	ers nerein contain	ned and the log of the	
		(Signature)	Hann 1	Rha	mila		
,		(5-544)	217 IIn:	0	TT	add anniferior reconsistence and an assume that game for most constitution to submitted by direct an encourable	
	10+5			Center,	Wichita, K (Address)		
Subscribed and Sworn to befor	e me this 12th	day of	December		, 19 ⁶	9	
SANDRA S. HOLZ	MAN, Notary Public		Sandro	e SX	Golzma		
My commission expires My commission ex	pires March 4, 1977				D	Notary Public.	
County ofSedgwick	> ss:					er on commenter to only	
County of)						
I, James R. Dani	els	_of the	Murfin Dr	illing		C	
mon orth state that I I am						Company	
upon oath state that the above and for	egoing is a true and	correct copy of	the log of the_	Vine 7	#1	well.	
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Subscribed and amount of the	. 12th	D	The state of the s	<u> </u>	- / / ~		
Subscribed and sworn to before me thi	sda	y of Decem	per	19_	59		
SANDRA S	HOLZMAN, Notary	Public	1	nd 1	1 Alan	m + -+ /	
My Commission Expires: wly commis	sion expires March	4, 1972	- War	ilaria y	s Xelg	THEN	
				NO.	TARY PUBLIC		

WELL LOG

15-163-20275-00-00

COMPANY Murfin Drilling Company sec. 33 T. 10S LDC. NW NW SE FARM Vine RIG. NO. TOTAL DEPTH 3677 COUNTRY ROOKS
KANSAS 11/28/69 COMM. comp. 12/6/69SHOT OR TREATED CONTRACTOR ISSUED CASING 20 10 15 **s** 5/8 ELEVATION 12 6 13 PRODUCTION D&A FIGURES INDICATE BOTTOM OF FORMATIONS 120 Sand-clay 227 Shale 800 Shale 1255 Shale & red bed 1385 Shale & sand 1850 Shale STATE CORPORATION COMMISSION 1950 Shale-lime 2165 Lime & shale 2330 Lime & shale 2520 Shale-lime DEC 1 5 1969 CONSERVATION DIVISION 2660 Lime-shale 2785 Lime & shale Wichita, Kansas 3015 Shale-lime 3045 Top lime 12-15-1969 3141 Lime 3200 Lime 3270 Lime 3330 Lime 3375 Lime & shale 3440 Lime 3475 Lime 3585 Lime 3609 Lime 3650 Sand & lime Kansas State of Sedgwick County of James R. Daniels Murfin Drilling _of the__ Company upon oath state that the above and foregoing is a true and correct copy of the log of the Subscribed and sworn to before me this 12th December **19**69 day of

SANDRA S. HOLZMAN, Notary Public

My Commission Expires: why commission expires Merch 4, 1972-