15-163-02636-00-00

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

211 No. Broadway Wichita, Kansas	Rooks		Count	y. Sec. 34 T	wp. 105 Rge.	$18W \qquad (E) \qquad (W$
NORTH			or footage fro	m lines SE	SE SW	
Control of the Contro	Lease Owner_			ansit Corpe		
	Lease Name	Wilson !	omter Pasal		alahama Mid	Well No. 2 by Oklahoma
				r Dry Hole)		
				r Dry Hole)		5 19. 63
	,					5 1963
						5 1963
						5 1963
	Plugging comp	oleted		The Control of the Co	March	5 19 63
	Reason for aba	indonment of we	ell or producin	g formation	No pro	oduction
					our est animologic frincipius area tras est adabatectic monteste este citat depretarent acces e operatura	ACCORDING TO SERVICE AND ADDRESS OF THE PROPERTY OF THE PROPER
				st production		
Locate well correctly on above				ation Division o	r its agents beto	ore plugging was con
Section Plat Name of Conservation Agent who su					Vorra Vor	
Producing formation	pervised plugging of the	Depth to top	Botton	y 9 1002 320 3 n	Total Depth of	Well Fe
Show depth and thickness of all wat				Residential distribution of conference and complete and an array	rous Dopus or	VV CIL
	· ·					
OIL, CAS OR WATER RECO	ADS					CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	NI TUS	PULLED OUT
				8 5/8#	1791	None
					We not the part of	
		and the same of th				
				-		
feet for each plug Filled hole with heavy Filled hole with heavy Filled hole with heavy	drilling mud t	o 180°, se	t plug,	cemented wi	th 20 sack	S
					· · · · · · · · · · · · · · · · · · ·	100 1000
	Professionals—And a selection of a first contract the contract of the selection and the contract of the selection and the contract of the cont	CONTRACTOR STATEMENT OF THE STATEMENT OF			MHI.	22 1903
		Approximate the second	The state of the second		<u> </u>	-62-1963
		A 1		4.0.00	Wish	ATION DIVISION
				*		ita, Kansas
	/Y6 a 3.121	1.1				
Name of Plugging Contractor 1	Transit Corpora	al description is nec tion	essary, use BACK	of this sheet)		
	516 Liberty Ba		Oklahoma	City. Okla	homa	Control of the Contro
	The state of the s					
TATE OF Oklahoma	COI	UNTY OF	Oklahoma	Ŀ	99	
L. J. Kruse	The same of the sa	MAN AND AND A STATE OF THE PROPERTY OF THE PRO	employee of	owner) or (XXXX	, ss. Wookonwarenem	of the above-describe
vell, being first duly sworn on oath	, says: That I have kr	nowledge of the	facts, stateme	ents, and matter	s herein contain	ed and the log of the
bove-described well as filed and th	at the same are true a	nd correct. So	help me God.			
		(Signature)		+ Kru	ar_	
			(/	, , , ,	**************************************	
		-	<i>V</i>	_ (/	Address)	4
Subscribed and Sworn to be	fore me this 21.5	t day of.	March			63
		~	00 8	& KI		
Tonunce some	mr 3 7066		Faille C	1 stail		Notary Public

Charles Indiana

15-163-02636-00-00

DRILLER'S WELL LOG

Davis Bros. - Transit Corporation

Wilson "B" # 2 located in SE SE SW, Section 34-105-18W, Rooks County, Kansas

Commenced: February 26, 1963 Completed: March 5, 1963 Elevation: 2037 D.F.

Casing: 8 5/8 @ 182 t Cemented: w/125 sacks

Formation	From	To	
Surface soil & post rock	0	75	
Water sand	7 5	75 80	
Clay and grey shale	80	105	
Blue shale	105	182	
Shale	182	450	
Shale and shells	450	630	
Shale w/sand streaks	630	745	
Shale	745	890	
Sand	890	950	
Shale	950	1080	
Sand	1080	1110	
Shale	1110	1400	
Anhydrite	1400	1435	
Shale and shells	1435	1650	•
Shale	1650	1750	Fine Fines
Shale and lime shells	1750	1940	STATE E E E P
Lime and shale	1940	2090	CORPORATION
Lime	2090	21,20	TON COME. S.J.
Lime and shale	2420	2530	MAR 22 1963
Shale	2530	in the same	
Shale broken sand	2675	2775	CON C 22-10
Lime and shale	2775	2900	03-22 1963 CONSERVATION DW 1963
Shale w/lime streaks	2900	3010	CONSERVATION DIVISION Wichita, Kansas
Shale	3010	3035	1000
Lime	3035	3538 T.D.	• •

I hereby certify the foregoing to be a true and correct Driller's log of the formations encountered in the above well.

Subscribed and sworn to before me this 21st day of March, 1963

TRANSIT CORPORATION

My commission expires January 3, 1966