STATE OF KANSAS

(STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

800 Bitting Building

18 W

15-163-02494-00-00

WELL PLUGGING RECORD

| State Corporation Commission 800 Bitting Building Wichita, Kansas | | Rooks | Count | y. Sec. 34 T | wp. 10S Rge. | <u> 18</u> (K)_ | (W | |
|---|--|--|---------------------------|-----------------------------------|--|--------------------------|---------|--|
| NORTH | Location as "N | E/CNW4SW4" | or footage fro | m lines NE/ | $_{\perp}$ NE/ $_{\perp}$ SE/ $_{\perp}$ | 4 | | |
| | | Lease Owner Heathman & Co., et al Lease Name Wilson Estate Well No. 1 | | | | | | |
| | Lease Name | KILSON E | <u>state</u> eum Buile | ling, Wichi | | | | |
| | | | | r Dry Hole) | | 2 | | |
| | Date well com | oleted | | | Marc | ch 25, | 1952 | |
| | Application for | plugging filed_ | | verbal | | ch 25, | 1952 | |
| 34 | Application for | plugging appro | ved | verbal | Marc | ch 25, | _19.52_ | |
| | Plugging comm | | | | | ch 25 | _1952_ | |
| | Plugging compl | | | | | ch 25, | 19_52_ | |
| -6 | Reason for abar | ndonment of we | ll or producing | g formation | and the state of t | Dry Ho | | |
| | TC a must despite at | | - J J-+ C 1- | _t | | | 10 | |
| | 1 | | | st production ation Division o | | | 19 | |
| Locate well correctly on above Section Plat | menced? | | | | i its agents beit | ne plugging | was con | |
| Name of Conservation Agent who super | | | | | nsas | | | |
| Producing formation None | r | epth to top | Botton | 1 | Total Depth of | Well36 | 901 Fee | |
| show depth and thickness of all water, | oil and gas formation | ıs. | | | | | | |
| OIL, GAS OR WATER RECORDS | 3 | | | | (| CASING RE | CORD | |
| | | | | | | | | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED | | |
| None | -APPARATED AND THE REAL PROPERTY OF ARRIVED SET A FORTING TO PROPERTY OF THE CONTRACT OF THE C | en conduit that the state and a flow of the state and the fortune condition to the constitution of the state and t | | 8 5/8" | 150* | None | | |
| | | | No oi | | vith 115 sa n - dry ar | | | |
| | The state of the s | | LVO O.L. | - POLITIE TA | dr andry at | ia apana | onea | |
| | The state of the s | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| ame of Plugging Contractor Waddress 500 | (Hadditional lters Drillin O Orpheum Bui | description is nece g Co., Inc lding, Wic | | | | | | |
| TATE OF KANSAS ROBERT F. WALTE | | (| employee of o | owner) or (oxion | erkor>operator) (| | | |
| rell, being first duly sworn on oath, sa bove-described well as filed and that t | the same are true an | d correct. So l | nelp me God. | Pober f | 7. Was | les | · | |
| SUBSCRIBED AND SWORN TO before | me this 2nd | day of_ | Den la | , | didress), 19 | | • | |
| ly commission expires March 10, | 19 56 | 24-2675-S 2- | 52—20M | | | Notary | Public. | |
| | 34 10 | - 18W. | | 04-0 | 4-1952 | ma | | |

WM 700 51 10 31

15-163-02494-00-00

1

Locations

myais ha

HE HE SE Sec. Similarias Rooks County, Lancas

Date in the Section 1

Operators

instigues à Co.

Continuetare

Maliora Dell'Lleg Co., Los.

(Lerrotal and

2030103

Starfache Cariores

8 5/8" not at 150* with 115 sadap dement and I neck Cal. Chloride

2052173

GLL Startings

Hara

(figures indicate bottom of importion)

| Sariace Shale | 0 | 00 | |
|-----------------------|---|-----|------|
| Shale and Sand | | | 1066 |
| Antricito | | ٠, | 1371 |
| Sante and Shells | | , | 2305 |
| State and Line | | . 1 | 3527 |
| Conglamento | , | | 3532 |
| Lim, simio and cimero | | | 3643 |
| Cherty Line and make | | , | 3690 |
| Total Dayth (Notary | | | 3600 |

The uniorsigned, Robert F. Walters, hereby mertifice that the above log is a true and correct log of the formations encountered in drilling the above noted well as reflected by the Daily Brilling Reports.

1/ Coset 7. Walter

Subscribed and speem to before so

My consideration engineers March II, 1956

PLUGGNG 34 10 180 5 31 WOO!