Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## **WELL PLUGGING RECORD**

December 2003

Type or Print on this Form Form must be Signed All blanks must be Filled

Form CP-4

K.A.R. 82-3-117

Lease Operator: Mull Drilling Company, Inc.					API Number: 15 - 135-24691 - 00 - 00  Lease Name: Filbert "A" Unit			
Address: P.O. Box 2758, Wichita KS, 67201-2758								
Phone: (316 ) 264 -6	366 <sub>Operati</sub>	or License #: 5	144		1-27 Well Number:			
Phone: (316 ) 264 - 6366 Operator License #: 5144  Type of Well: D&A Ocket #: N/A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on: 8/31/07 (Date)  by: Richard Lacey (KCC District Agent's Name)  Is ACO-1 filed? Yes No If not, is well log attached? Yes No  Producing Formation(s): List All (If needed attach another sheet)  Depth to Top: Bottom: T.D.  Depth to Top: Bottom: T.D.					Spot Location (QQQQ): NW - NE - NE - NW  46    Feet from  North / South Section Line  2055    Feet from  East / West Section Line  Sec. 27    Twp. 17    S. R. 22    East  West  County: Ness  Date Well Completed: 9/1/07  Plugging Commenced: 9/1/07  Plugging Completed: 9/1/07			
	Depth to Top:		n:	1.D				
Show depth and thickness		as formations.						
Oil, Gas or W		From	To		Surface Conductor & Pro			
Formation	Content	From Surface	To 215'	Size 8 5/8"	Put In 204'	Pulled Out		
		Odriado	210	0 0/0	204			
Describe in detail the manifole. If cement or other pines 1st plug: 1590' w/50 sat Top plug: 60' w/20 s	ugs were used, state t	he character of rillpipe. 2nd pl	same depth	placed from (bott	tom), to (top) for each	plug set.	-	
		100				RECEIVED		
Name of Plugging Contrac	tor. Duke Drilling Con	npany, Inc.			License #: 59	KANSAS CORPORATION CO	MMISSION	
Address: PO Box 823			· · · · · · · · · · · · · · · · · · ·		SEP 1 8 2007			
			ompony	lno			,	
Name of Party Responsible	e for Plugging Fees: N		ompany,	IIIG.		CONSERVATION DIVIS	ion	
State of Kansas	County,	Sedgwick		, SS.				
Mark A. Shreve, Preside	ent/COO			(Employee o	f Operator) or (Operato	or) on above-described we	ll, being first duly	
sworn on oath, says: That		ne facts stateme	nts, and mat	ters herein conta	ined, and the log of th	e above-described well is	as filed, and the	
TANNIS L. T FFICIAL MY COMMISSION SEAL March 26, 2	RITT I EXPIRES	(Signature) (Address)P.	O. Box 2758	3 Wichita KS 67	201-2758			
MATINE WATER	للسيسي	(/ tad/ 000)				<del></del>		
	SUBSCRIBED and	13 K.	Stit		September y Commission Expires:	3.26.201	_, <u>20 07</u>	
		Notary Pu	DIIC					

## ALLIED CEMENTING CO., INC.

30527

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665	SE	RVICE POINT:	
1000000, 121110115 07000		Trat?	bond K
DATE 9-1-07 SEC. TWP. RANGE	CALLED OUT ON LOCATION	JOB START	JOB FINISH
		COUNTY	STATE
OLD OR NEW (Circle one)	you JW, IN, Elito	Neu	14
CONTRACTOR 1244	OWNER Some		
HOLE SIZE 779			
CASING SIZE DEPTH	CEMENT	- 0 /0/4	40
TUBING SIZE DEPTH	AMOUNT ORDERED 240	1 AKA 6940	420401
DRILL PIPE 41/2" DEPTH 1590'	- Tibrayor		
TOOL DEPTH			
PRES. MAX MINIMUM	COMMON/47	@ //./0	1631.7
MEAS. LINE SHOE JOINT	POZMIX <b>98</b>	@ b.20	607.6
CEMENT LEFT IN CSG. PERFS.	GEL	@ 16.65	166.5
DISPLACEMENT	CHLORIDE	@	
	ASC,	-@- <del></del>	
EQUIPMENT	tioseal 61	<u> </u>	122.00
DUM (DEDUCK)		@	
PUMP TRUCK CEMENTER 1			
BULK TRUCK			
#342 DRIVER - 1/1			
BULK TRUCK	Marine Ma		
# DRIVER	ne t	_@	
'e	HANDLING 256	_@ <u>1.90</u>	486.4
REMARKS:	MILEAGE 13 · 9 · 256		299,3
Minul 50 sh @ 1590'		TOTAL	3313.7
80 N 0 880'			
40 Am @ 4100'	— SERVI	CE	
40 De 245'	DEPTH OF JOB 1590'		
201 6 60'	PUMP TRUCK CHARGE		815.00
15 the in Hothale	EXTRA FOOTAGE	@	013100
	MILEAGE /3	@ 6,00	18.00
	- MANIFOLD VED		
A	KANSAS CORPORATION COMMISSION	_@	A17-A17
HARGE TO: Mull New	SEP 1 8 2007	_@	
	Marie Land		
TREET	CONSERVATION DIVISION WICHITA, KS	TOTAL .	893.0
ITYSTATEZIP_			
9.	PLUG & FLOAT	EOUIPMENT	•
,			
	1-85/3 Drugge Plus	@	35,00
			20,00
o Allied Cementing Co., Inc.			1
ou are hereby requested to rent cementing equipment	•	@	
nd furnish cementer and helper to assist owner or			
ontractor to do work as is listed. The above work was	<b>i</b>		
one to satisfaction and supervision of owner agent or		TOTAL _	35.00
Ontractor. I have read & understand the "TERMS ANI	D	-	4
ONDITIONS" listed on the reverse side.	TAX		•
	TOTAL CHARGE		
			**************************************
$\vee \mathcal{D}_{\Lambda}$ . $\wedge$ .		IF PAID I	N 30 DAY\$
GNATURE Tech (1)	VA ch Wheele	. 2	
	- Y LI WITECK	<b>'K</b>	