Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Mull Drilling Company, Inc.					API Number: 15 - 165-21818 -			
Address: P.O. Box 2758, Wichita KS, 67201-2758					Lease Name:			
Phone: (316) 264 - 6366 Operator License #: 5144					Well Number: 1-33			
Type of Well: D&A Docket #: N/A					Spot Location (QQQQ): SW - NW - NW - SE			
(Oil, Gas D&A, SWD, ENH	R, Water Supply Well, Cathod			VD or ENHR)	2083 Feet from North / South Section Line			
The plugging proposal w	as approved on: <u>8/9/07</u>			(Date)	2214	▼ East / West Section Lir		
_{by:} Eric MacLaren			(KCC District	t Agent's Name)	1	8 S. R. 20 East 🗸		
Is ACO-1 filed?	s No If not, is v	well log attache	ed? Yes	√No	County: Rush			
Producing Formation(s): I	List All (If needed attach an	other sheet)			Date Well Complete	8/10/07		
	Depth to Top:	Bottor	n:	T.D	Date Well Completed: 8/11/07 Plugging Commenced:			
	Depth to Top:	Bottor	n:	T.D	Plugging Commenced:			
	Depth to Top:	Bottor	n:	T.D	Plugging Completed	1: 0/11/07		
Show depth and thickness	ss of all water, oil and ga	s formations.				***		
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						duction)		
Formation	Content	From	То	Size	Put In	Pulled Out		
		Surface	216'	8 5/8"	210'	0'		
1st plug: 1430' w/50 s	plugs were used, state the acks cement through dresacks. Rathole w/15	illpipe. 2nd p					POION	
	MAN Drilling 11 C							
Name of Plugging Contra			7.0		License #: 335	75 SEP 1 8 2007		
	07, WaKeeney KS 67					CONSERVATION DIVISION		
Name of Party Responsil	ble for Plugging Fees: M	ull Drilling C	ompany, I	nc.		WICHITA, KS		
State of Kansas	County, _	Sedgwick		, ss.				
Mark A. Shreve, Presid	dent/COO			(Employee of	· Operator) or /Operator	A see absence described at the first		
sworn on oath, says: Tha	at I have knowledge of the	facts stateme	nts, and matte	ers herein contai	ned, and the log of the) on above-described well, being first above-described well is as filed, and	duly d the	
SEAL MY COM	ot, so help me God: NNIS L. TRITT MISSION EXPIRES	(Signature)			3			
Ma Ma	urch 26, 2011	(Address)_P.	O. Box 2758	Wichita KS 672	201-2758			
	SUBSCRIBED and S	Notary Pul	Dit		September Commission Expires:	3.26.2011		



WW Drilling, LLC WaKeeney, KS Well Plugging Orders

Operato	r: <u>Mull Drilling Compnay,</u> Ir	License #	5144	
Address	s: PO Box 2758 - Wichita,			
	# <u>15-165-21818-00-00</u> e: Showalter #1-33			
	s: 2083' FSL & 2314' FEL,			
	/: Rush County, Kansas			
Plug # 1st 2nd 3rd 4th 5th Rathole Mousehole	Sx. Feet 50 @ 80 @ 40 @ 20 @ 15	1430 720 240 60		
Tota	l: 205			
Туре	e: <u>60/40 poz6% gel1/4</u> #	per sx Flo-seal		
Spud Report:	Lin Reimer	.Date: 8/3/2007	Time: 3:50 PM	
Orders From:	Eric MacLaren	Date: 8/9/2007	Time: 8:05 AM	
Reported to:	Jim Holland	Date: 8/13/2007	Time: 9:30 AM	
Results:	D & A			

RECEIVED KANSAS CORPORATION COMMISSION

SEP 1 8 2007

CONSERVATION DIVISION WICHITA, KS

ALLIED CEMENTING CO., INC. 33296

REMIT TO P.O. B		NSAS 6766	65		SER	VICE POINT:	
2						AUSSE	<i></i>
DATE 8/11/07	SEC.	TWP.	RANGE 20 W	CALLED OUT	ON LOCATION	JOB START	JOB FINISH
LEASE Standt	WELL#	1-27	LOCATION Q/	100 16	۱۶	COUNTY	STATE
						Rush	<u> </u>
OLD OR NEW (Ci	rcie one)		14 E S	inte			
CONTRACTOR 4		Ming Rig	# (OWNER			
	برجيطية	My -					
HOLE SIZE > 3	F!		4346	_ CEMENT	_	60/	1 Yu
CASING SIZE		DEF	in the same of the	_ AMOUNT OR	DERED 20	5 146 6.	76-149
TUBING SIZE		DEF					
DRILL PIPE			TH 143				
TOOL		DEP					1210
PRES. MAX		······································	IMUM	_ COMMON		_@ <u>///-</u>	1365
MEAS, LINE		SHC	E JOINT	POZMIX	<u> 8</u> z_	_@ <u>_620</u>	508 40
CEMENT LEFT IN	CSG.			_ GEL	/≾	_@ <u>/663</u> _	_Z1645
PERFS.		of the section of the		_ CHLORIDE _		_@	
DISPLACEMENT	····			_ ASC			
	EQU.	IPMENT		10-25ac	<u>50"</u>	@ Z 22	
		_	• 1 · .			@	***
PUMP TRUCK (CEMENTE	R				_ @	
	HELPER					@	
BULK TRUCK	IDDI DIC					@	
# 345 1	DRIVER	Robers	6			@	Mile (injury) injury and a second
BULK TRUCK	- CAI - MAX	11.06.47-7				@	-
	DRIVER			The state of the s		@	
				- HANDLING_	Z18	@ \ \ \doldo	41420
				MILEAGE 5	SKIMILE		41200
	REM	(ARKS:		•	•	TOTAL	, 3016 de
27430	50	sks					
20	80	sks		_	SERVI	СБ	
42.4					SERV	CE	
240	40	SKS		DEPTH OF JOH	2		
		,		DIMOTOLICE	CHARCE		8/500
60'	<i>े</i> ०	ster		EXTRA FOOTA MILEAGE	GE	@	5/2 -
				MILEAGE	71	@ <u>Z</u>	17/82
Kat Holz	15	SKI		- MANIFOLD			146
		•		- MANITOLD		_	-
					***************************************	- @ <u></u>	
CHARGE TO:	11 L	Deill'as	Conser				
CHARGE TO:		""")	Сопрану	_			C. 1100
STREET		ep t		-		TOTAL	94/100
CITY	STA	TE	710				
	51/\	. I b	4\r	P	LUG & FLOAT	EOUIPMEN	T
						~ (CII 1.III)	' -
						_@	;
To Allied Comments	O- T			Da H	1 21	_@	2 - 20
To Allied Cementin	ig Co., in	.c.		Ung Hal			
You are hereby req	uested to	rent ceme	nting equipment	KANSAS COR	ECEIVED PORATION COMMISSIO	. @	
and furnish cement	er and he	iper to ass	ist owner or			<u> </u>	
contractor to do wo	ork as is li	sted. The	above work was	SEF	18 2007	•	·
done to satisfaction	and supe	ervision of	owner agent or			TOTAL	_35
contractor. I have r	read & un	derstand t	he "TERMS AND	CONSE	RVATION DIVISION /ICHITA, KS		
CONDITIONS" lis	ted on the	reverse s	ide.	TAX	nom, no		
•	the L-			TOTAL CHARG	F		
/	hanks	10					
	1/1	// /	4	DISCOUNT		— IF PAID	IN 30 DAYS
_ /_	1/1/ [11.61	•				
IGNATURE	ug N	Mille		_ Sid	Don	Tohon	
	, 07	-				NIANCE	
					PRINTE	INAME	