Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Mull D	Orilling Company, Inc.	API Number:15 - 101-22004 - 00 - 00						
Address P.O. Box 275	58, Wichita KS, 67201-27	Lease Name: Borell "B"						
Phone: (316) 264	Well Number:							
Type of Well: D&A		Spot Location (QQQQ): SE - NW - SW - NE						
(OII, Gas D&A, SWD, ENH	IR, Water Supply Well, Cathod		•	VD or ENHR)	1795 Feet from 🗸 North / 🗌 South Section Line			
The plugging proposal v	vas approved on: 7/26/07	Peet from ✓ East / West Section Line						
		Sec. 14 Twp. 17 S. R. 28 ☐ East West						
	es 🗸 No If not, is v	County:						
	List All (If needed attach an							
	Depth to Top:	Plugging Commenced:						
	Depth to Top:				Plugging Completed: 7/27/07			
	Depth to Top:	Bottor	n:	T.D	1 lugging Completed	***************************************		
Show depth and thickne	ss of all water, oil and gas	s formations.						
	Water Records			Casing Record (Surface Conductor & Production)			
Formation	Content	From	То	Size	Put In	Pulled Out		
***************************************		Surface	223'	8 5/8"	217'	0'		

1st plug: 2160' w/50 s	anner in which the well is prolugs were used, state the sacks cement through drusacks. Rathole w/15	e character of illpipe. 2nd p	same depth	placed from (bott	tom), to (top) for each p	lug set.	-	
						Sand law	Grade Burger & B. C. County Across	
Name of Plugging Contr	actor: Duke Drilling Com	pany, Inc.			License #:_592	KANSAS COPPO	CEIVED PRATION COMMISSION	
	3 Great Bend KS 675				License #		1 8 2007	
Name of Party Respons	ible for Plugging Fees: M	CONSERVATION DIVISION						
State of Kansas	County, _		WIC	HITA, KS				
Mark A. Shreve, Presi	•			, SS.				
	at I have knowledge of the	facts stateme	nts, and matt		f Operator) or (Operator) ined, and the log of the			
TANNIS I	TRITT	(Signature)						
SEAL MY COMMISS March 2	ION EXPIRES		O. Box 2758	3 Wichita KS 672				
	SUBSCRIBED and	SWORN TO be	efore me this	1 1	September	2.21 0	20 07	
	Diricha	Notary Pu	blic	✓C My	y Commission Expires: _	3.26.20	<i>///</i>	



ALLIED CEMENTING CO., INC.

30519

REMIT TO P.O. B		NSAS 6766	55	•	SER	VICE POINT:	great Ben
DATE-27-07	SEQ4	TWP73	RANGE 28	CALLEDONT	ONLOCATION	JOB STABLE	JOB FINEST
BEASE - BY	WELL#	175	LOCATION A	Dighton 58		COUNTY	STATE
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TUBING SIZE		DEP DEP		AMOUNT ORI	DERED <u>255</u>		
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