

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-21008-00-00
Spot: SENWNENE Sec/Twnshp/Rge: 4-3S-27W
400 feet from N Section Line, 850 feet from E Section Line
Lease Name: LONG Well #: 1-4
County: DECATUR Total Vertical Depth: 4110 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	280		

133.58

Well Type: DH UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed Plugging Method:
1st plug @ 2290' w/ 25 sacks.
2nd plug @ 1550' w/ 100 sacks.
3rd plug @ 320' w/ 40 sacks.
4th plug @ 40' w/ wiper plug and 10 sacks.
Rathole - 15 sacks.
Mouse hole - 10 sacks.

Plugging Proposal Received By: DAVID WANN Witness Type: NONE
Date/Time Plugging Completed: 07/23/2007 1:30 PM KCC Agent: DAVID WANN

Actual Plugging Report:

Hole reported plugged as above.
Order 200 sacks 60/40 pozmix w/ 6% gel and 1/4 lb flowcel per sack.

Perfs:

INVOICED
DATE 8-9-07
INV. NO. 2008060250

RECEIVED
KANSAS CORPORATION COMMISSION

AUG 06 2007

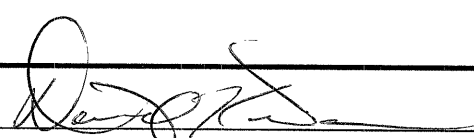
CONSERVATION DIVISION
WICHITA, KS

Remarks: CEMENTED BY ALLIED CEMENTING.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

Form CP-2/3

JUL 31 2007

