TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: <u>15-113-19136-00-00</u>

Spot: SWSENW

Sec/Twnshp/Rge: 31-18S-2W

2870 feet from S Section Line,

3656 feet from E Section Line

Lease Name: BENTSON

Well #: 1

County: MCPHERSON

Total Vertical Depth: 3016 feet

Operator License No.: 5399

Op Name: AMERICAN ENERGIES CORPORATION

Address: 155 N MARKET STE 710 WICHITA, KS 67202

String Size Depth (ft) Pulled (ft) Comment PROD 5.5 3015 SURF 8 150

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 09/24/2007 9:00 AM

Plug Co. License No.: 5399

Plug Co. Name: AMERICAN ENERGIES CORPORATION

Proposal Revd. from: DOUG WARD

Company: AMERICAN ENERGIES

Phone: (316) 263-5785

Plugging

Proposed SAND TO 50' ABOVE TOP PERFS AND CAP WITH 5 SXS CEMENT. CIRCULATE WITH CEMENT FROM 450' TO SURFACE.

Method:

Plugging Proposal Received By: MICHAEL WILSON

WitnessType: PARTIAL

Date/Time Plugging Completed: 09/24/2007 11:00 AM

KCC Agent: GREG EVES

Actual Plugging Report:

SANDED TO 2918' AND CAPPED WITH 5 SXS CEMENT. PULLED CASING AND RAN TUBING TO 458' AND PUMPED 125 SXS CEMENT TO CIRCULATE TO SURFACE.

1170' OF 5.5" CASING WAS RECOVERED.

Perfs:

Remarks:

UNITED CEMENTING TICKET #8020 TOTAL = 125 SXS 60/40 POZ 4% GEL

Plugged through: TBG

District: 02

Arey Enes

(TECHNICIAN) RECEIVED

KANSAS CORPORATION COMMISSION

Form CP-2/3 OCT 0 5 2007

CONSERVATION DIVISION WICHITA, KS