

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-113-19137-00-00
Spot: SESENW Sec/Twnshp/Rge: 31-18S-2W
3008 feet from S Section Line, 2876 feet from E Section Line
Lease Name: BENTSON Well #: 2
County: MCPHERSON Total Vertical Depth: 3016 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N MARKET STE 710
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5	3015		
SURF	8	150		

\$ 98.02

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 09/21/2007 8:00 AM
Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION
Proposal Rcvd. from: DOUG WARD Company: AMERICAN ENERGIES Phone: (316) 263-5785

Proposed Plugging Method: SAND TO 50' ABOVE TOP PERFS AND CAP WITH 7 SXS CEMENT. PERFORATE AT 452' AND PUMP 50 SX CEMENT. PULL CASING OUT AND RUN TUBING TO 250' AND CIRCULATE TO SURFACE.

Plugging Proposal Received By: MICHAEL WILSON WitnessType: PARTIAL
Date/Time Plugging Completed: 09/21/2007 1:00 PM KCC Agent: GREG EVES

Actual Plugging Report:

SANDED TO 2910' AND CAPPED WITH 7 SXS OF CEMENT. PERFORATED PIPE AT 452' AND RAN TUBING TO 450'. PUMPED 50' SXS CEMENT. PULLED CASING AND RAN TUBING TO 250' AND PUMPED 150 SXS CEMENT TO CIRCULATE TO SURFACE.

Perfs:

Top	Bot	Thru	Comments
3009	3011		MISSISSIPPIAN

INVOICED

DATE 10/9/07
INV. NO. 2008060547

Remarks: UNITED CEMENTING TICKET #8019 TOTAL = 200 SXS 60/40 POZ 4% GEL

Plugged through: TBG

District: 02

Signed Greg Eves
(TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION Form CP-2/3

OCT 05 2007

CONSERVATION DIVISION
WICHITA, KS

Handwritten initials