TO: API Well Number: 15-035-20758-00-00 STATE CORPORATION COMMISSION **Spot: SENENE** Sec/Twnshp/Rge: 8-33S-6E **CONSERVATION DIVISION - PLUGGING** 3976 feet from S Section Line, $\underline{612}$ feet from \underline{E} Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: FELTON A Well #: 2 **WICHITA, KANSAS 67202** County: COWLEY Total Vertical Depth: 3173 feet Depth (ft) Pulled (ft) Comment **Operator License No.:** 33405 String Size PROD 4.5 3173 Op Name: ANSTINE & MUSGROVE INC. \$ 103.12 SURF 8.625 0 Address: P.O. BOX 391 PONCA CITY, OK 74602 Well Type: OIL **UIC Docket No: Date/Time to Plug:** 07/25/2007 8:00 AM Plug Co. License No.: 32475 Plug Co. Name: BRADEN, JAMES R. DBA BRADEN PETROLEUM & WELL PLUGGING C Company: BRADEN PETROLEUM & WELL PL Phone: (620) 222-1252 Proposal Revd. from: JIM BRADEN Proposed AS PER KCC RULES & REGS **Plugging** Method: Plugging Proposal Received By: <u>DUANE KRUEGER</u> WitnessType: PARTIAL Date/Time Plugging Completed: 08/20/2007 4:30 PM KCC Agent: DUANE KRUEGER **Actual Plugging Report:** Perfs: 7-25-2007, MOVED IN RIGGED UP, 7-30-2007, SANDED BACK @ 3060', DUMP BAILED Top Bot Thru Comments 4 SXS CEMENT ON TOP. SHOT 4-1/2" CSG 400', LAYED DOWN 13 JTS 4-1/2" CSG 3126 3134 (400'). 8-20-2007, RIH W/TBG @ 350', BRADEN PETROLEUM & WELL PLUGGING MIXED & PUMPED 117 SXS 60/40 POZMIX 4% GEL TO SURFACE. CEMENT CIRCULATED. P.A. COMPLETE 1630 PM 8-20-2007. CEMENT TICKET #07-593.

Remarks: -096.78974,37.19692 PERFS 3126'-3134'

Plugged through: TBG

District: 02

Signed Deare King

(TECHNICIAN)

RECEIVED KANSAS CORPORATION COMMISSION CP-2/3

OCT 0 5 2007

CONSERVATION DIVISION WICHITA, KS

