TO: API Well Number: 15-035-22146-00-00 STATE CORPORATION COMMISSION Spot: SWNWSE Sec/Twnshp/Rge: 5-33S-6E **CONSERVATION DIVISION - PLUGGING** 1437 feet from S Section Line,  $\underline{2229}$  feet from  $\underline{E}$  Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: **HAMMER D** Well #: 2 **WICHITA, KANSAS 67202** County: COWLEY Total Vertical Depth: 3185 feet Operator License No.: 33405 Depth (ft) Pulled (ft) Comment String Size PROD 4.5 3183 Op Name: ANSTINE & MUSGROVE INC. 103.5 SURF 8.625 200 Address: P.O. BOX 391 PONCA CITY, OK 74602 Well Type: OIL **UIC Docket No: Date/Time to Plug:** <u>07/19/2007 8:00 AM</u> Plug Co. License No.: 32475 Plug Co. Name: BRADEN, JAMES R. DBA BRADEN PETROLEUM & WELL PLUGGING C Proposal Revd. from: JIM BRADEN Company: BRADEN PETROLEUM & WELL PL Phone: (620) 222-1252 Proposed AS PER KCC RULES & REGS **Plugging** Method: Plugging Proposal Received By: DUANE KRUEGER WitnessType: PARTIAL Date/Time Plugging Completed: 08/15/2007 6:00 PM KCC Agent: DUANE KRUEGER **Actual Plugging Report:** Perfs: 7-19-2007, SANDED BACK @ 3060', DUMP BAILED 4 SXS CEMENT ON TOP. 7-20-Top Bot Thru Comments 2007, SHOT 4-1/2" CSG 1210', LAYED DOWN 30 JTS 4-1/2" CSG (1210'). 8-15-2007, RIH 3112 3122 W/TBG @ 350'. BRADEN PETROLEUM & WELL PLUGGING MIXED & PUMPED 117 SXS 60/40 POZMIX 4% GEL TO SURFACE. CEMENT CIRCULATED. P.A. COMPLETE 1800 PM 8-15-2007. CEMENT TICKET #07-591. Remarks: -096.79598,37.20417, PERFS 3112'-3122' Plugged through: TBG District: 02 (TECHNICIAN)

RECEIVED KANSAS CORPORATION COMMISSION

OCT 0 5 2007

CONSERVATION DIVISION WICHITA, KS



Form CP-2/3