API Well Number: 15-191-22517-00-00 TO: STATE CORPORATION COMMISSION Spot: SWNESW Sec/Twnshp/Rge: 19-33S-2E **CONSERVATION DIVISION - PLUGGING** 3070 feet from E Section Line 1650 feet from S Section Line, 130 SOUTH MARKET, SUITE 2078 Lease Name: ROBBINS Well #: 1-19 **WICHITA, KANSAS 67202** County: SUMNER Total Vertical Depth: 3516 feet String Size Depth (ft) Pulled (ft) Comment Operator License No.: 30129 SURF 8.625 255 **Op Name: EAGLE CREEK CORPORATION** \$ 114.27 Address: 150 N MAIN STE 905 WICHITA, KS 67202 Well Type: DH **UIC Docket No: Date/Time to Plug:** 09/26/2007 1:00 PM Plug Co. License No.: 32854 Plug Co. Name: GULICK DRILLING CO., INC. Proposal Rcvd. from: RON GUILICK Company: GULICK DRILLING CO. Phone: (620) 583-5804 Proposed PUMP 35 @ 300' 25 SXS @ 60' TO SURFACE 15 SX IN RATHOLE **Plugging** Method: Plugging Proposal Received By: DAVE WERTZ WitnessType: NONE Date/Time Plugging Completed: 09/26/2007 3:40 PM KCC Agent: GREG EVES **Actual Plugging Report:** Perfs: PUMPED 35 SXS AT 300', PUMPED 25 SXS TO CIRCULATE TO SURFACE FROM 60'. PUMPED 15 SXS IN RATHOLE. CONSOLIDATED CEMENTING TICKET #12405 TOTAL = 75 SXS CEMENT. 60/40 POZ 4% GEL Remarks: Plugged through: DP Signed Mey Eves District: 02 (TECHNICIAN)

RECEIVED KANSAS CORPORATION COMMISSION CP-2/3

OCT 0 5 2007

CONSERVATION DIVISION WICHITA, KS

