STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

Form CP-1



WELL PLUGGING APPLICATION FORM

File One Copy

15-163-02636-00-00 03-22-1963

| Lease Owner | Davis BrosTr | ransit Corporation | | William | valion derion h |
|-----------------|--|------------------------------|-----------------|----------------|---|
| (Applicant) | | Bank Bldg., Oklahoma City, | · | | nydrowyna, odgęłna stylenia ny maniericz wy mycho a zwymoga by lenia jesty p |
| Lease (Farm Nam | me) Wilson ' | nBn | | Well No. | |
| Well Location_ | SE SE SW | Sec. 34 Twp. 1 | Rge • 18W | (E) | (W) |
| County | Rooks | Field Na | me (If any) | | |
| Fotal Depth | 3538 • 0il | . Well Gas Well In | put WellSWI | O WellD & | A X |
| Was well log f | iled with applic | ation? Yes | If not, expla | ain: | |
| | | | | | |
| | and the second s | | | | |
| Note and hours | nlagging is dosi | mod to books . Mar. 2. F. 7. | | | etterinin til pårede did til y y prominere segren er mendelstig til |
| | | red to begin March 5, 1 | | | |
| Plugging of the | e well will be d | one in accordance with the | e Rules and Reg | gulations of t | the State |
| Corporation Cor | nmission. | | | | |
| Name of the per | cson on the leas | e in charge of well owner | John C. Din | ger Jr. | |
| c/o ; | Shaw Hotel | Address | Plainville, Ka | nsas | |
| Plugging Contre | actor <u>Transit</u> | Corporation | I | License No. | |
| \ddress | 1516 Lik | perty Bank Bldg., Oklahoma | . City, Oklahom | a | |
| Invoice coverin | ng assessment for | r plugging this well shoul | ld be sent to | Transit Corp | oration |
| 1516 | Liberty Bank Bl | ldg. Address c | klahoma City. | Oklahoma | |
| and payment wil | ll be guaranteed | by applicant. | | | |
| | | Signed: | Applican | Acting A | Agent |
| | | Date: <u>Ma</u> | rch 5. 1963 | | eriperipapan pisakerangan anangga kapanistan inga panggan managatika |



JOHN ANDERSON, Jr. RICHARD C. BYRD ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY CHARLES C. McCARTER Gen. Counsel

Governor Chairman Commissioner Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

15-163-02636-00-00 tarch 5, 1963

WELL PLUGGING AUTHORITY

Well No.

B-2

Lease

Wilson

Description SE SE SW 34-10-18w

County

Rooks

Davis Bros. 510 McFarlin Bldg. Tulsa, Oklahoma

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours.

Assistant Petroleum Conservation Director

Eldon Petty Box # 326 Hays, Kansas is hereby assigned to supervise the plugging of the above named well.

