## 15-163-02470-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM

Lease Owner Hinkle Oil Company et. al Address 914 Union National Bldg.,	
(Applicant) Lease (Farm Name) Wilson	Well No
Well Location SE SE SE 34-10-18 Sec. Twp. Rge.	
County Field Name (if any)	
Was well log filed with application yes. If not, e	
	tant ya ayan ay canadan anda kanan ayay ay a da ay mada da mada ba ga mada da ay ay a
Date and hour plugging is desired to begin March 7, 1	948
Plugging of the well will be done in accordance with t	the Rules and
Regulations of the State Corporation Commission, or with the approval	
of the following exceptions: Explain fully any exceptions desired.	
(Use an additional sheet if necessary)	
	titi an nyuwangkali fipanginahiji karungkalapung maganin nga kanakanan pennggana di musur paulahan um
	majangan sangan kangan kan
Name of the person on the lease in charge of well for	owner
J. L. King Address 217 N. Main St., St.	afford, Kansas.
Name of Plugging Contractor	ty field the security of desirably the secretar splanned between the secretarian secretarians and secretarians
Address	tra des per retrigent dels franzes mentils dels sociones sensiones estrologicologicos estratorios estrologicos
Invoice covering assessment for plugging this well sho	ould be sent to:
Hinkle Oil Co. Address 914 Union National Ba	nk Bldg.,
and payment will be guaranteed by applicant.	
04-02-1948 J. B. Han	kl
Applicant of A	cting Agent
UGGING Date / 3-7-48	



## STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

March 9, 1948

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No.
Lease
Description
County
File:

1 Wilson 35 35 35 34-10-169

15-163-02470-00-00

Minkle Oil Co. 914 Union Mat'l Bank Blog. Wichita, Ks.

Dear This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION CONSERVATION DIVISION

BY: G. P. ROBERTS

NOTICE:

M. A. Rives Box 105 Hays, Ks.