

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
**This Form must be Typed**  
**Form must be Signed**  
**All blanks must be Filled**

API # 15 - 135 - 19011 - 00 - 08 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 08/14/1964.

Well Operator: American Warrior, Inc. KCC License #: 4058  
(Owner / Company Name) (Operator's)

Address: P. O. Box 399 City: Garden City

State: KS Zip Code: 67846 Contact Phone: ( 785 ) 398 - 2270

Lease: Borger Well #: 2 Sec. 25 Twp. 19 S. R. 22  East  West

NW - NE - Spot Location / QQQQ County: Ness

660 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

1980 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8" Set at: 409' Cemented with: 275 Sacks

Production Casing Size: 5 1/2" Set at: 4384' Cemented with: 100 Sacks

List (ALL) Perforations and Bridgeplug Sets: \_\_\_\_\_

Elevation: 2275' ( G.L. /  K.B.) T.D.: 4344' PBTD: \_\_\_\_\_ Anhydrite Depth: 1525  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per District #1 Instructions

RECEIVED  
KANSAS CORPORATION COMMISSION

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

SEP 20 2007

If not explain why? \_\_\_\_\_  
CONSERVATION DIVISION  
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Scott Corsair

Phone: ( 785 ) 398 - 2270

Address: 210 W Avenue A City / State: Bazine, KS

Plugging Contractor: Swift Services, Inc. KCC License #: 32382  
(Company Name) (Contractor's)

Address: N. Highway 283, Ness City, KS 67560 Phone: ( 785 ) 798 - 2300

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 09/19/2007 Authorized Operator / Agent: Scott Corsair  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

AMERICAN WARRIOR, INC.  
PO BOX 399  
GARDEN CITY, KS 67846-0399

September 25, 2007

Re: BORGER #2  
API 15-135-19011-00-00  
25-19S-22W, 660 FNL 1980 FEL  
NESS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after March 23, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888

Sincerely,

Steve Bond  
Production Department Supervisor