

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 097-21614-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date _____.

Well Operator: White Exploration, Inc. KCC License #: 33856
(Owner / Company Name) (Operator's)

Address: 2400 N. Woodlawn, Suite 115 City: Wichita

State: Kansas Zip Code: 67220 Contact Phone: (316) 682 - 6300

Lease: Price Well #: 1 Sec. 10 Twp. 28 S. R. 20 East West

NW - NE - NE Spot Location / QQQQ County: Kiowa

340 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

1150 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8-5/8" Set at: 444 Cemented with: 300 Sacks

Production Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

List (ALL) Perforations and Bridgeplug Sets: _____

Elevation: 2310 (G.L. / K.B.) T.D.: 5000 PBTD: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Plugged w/145 sx 60/40 PozMix w/6% gel as follows:
50 sx @ 1260', 50 sx @ 480', 20 sx @ 60', 10 sx in mouse hole, 15 sx in rat hole.

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? Filed with ACO-1

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Rick Smith

Phone: (316) 263 - 6688

Address: 200 W. Douglas, Suite 520 City / State: Wichita KS

Plugging Contractor: Val Energy, Inc. KCC License #: 5822

Address: 200 W. Douglas, Suite 520 Phone: (316) 263 - 6688

Proposed Date and Hour of Plugging (if known?): 8/29/07 at 12:00 p.m.

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 9/14/07 Authorized Operator / Agent: Kenneth S. White
(Signature)



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

WHITE EXPLORATION, INC.
2400 N. WOODLAWN, SUITE 115
WICHITA, KS 67220

September 20, 2007

Re: PRICE #1
API 15-097-21614-00-00
10-28S-20W, 340 FNL 1150 FEL
KIOWA COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after March 18, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888

Sincerely,

Steve Bond
Production Department Supervisor