

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
**This Form must be Typed**  
**Form must be Signed**  
**All blanks must be Filled**

API # 15 - 009-20955 - 00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date Spud date 10/13/75

Well Operator: John Roy Evans KCC License #: 7030  
(Owner / Company Name) (Operator's)

Address: P.O. Box 385 City: Clafin

State: Kansas Zip Code: 67525 Contact Phone: ( 620 ) 587 - 3565

Lease: Hitschmann Well #: 1 Sec. 33 Twp. 17 S. R. 12  East  West

- NW - SW - SW Spot Location / QQQQ County: Barton

7 990 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

7 4950 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: none Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8" Set at: 235' Cemented with: 150 common Sacks

Production Casing Size: 4 1/2" Set at: 3337' Cemented with: 150 common Sacks

List (ALL) Perforations and Bridgeplug Sets: 3181-3185 (4 shots per foot); 3176-3178 (4 shots per foot); 3160-3164 (4 shots per foot)

Elevation: 1811 ( G.L. /  K.B.) T.D.: \_\_\_\_\_ PBDT: 3344 Anhydrite Depth: 705  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): plan to pull casing

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? No ACO-1 attached as it was not received from previous operator.

**Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.**

List Name of Company Representative authorized to be in charge of plugging operations: Gary L. Kirmer

Phone: ( 620 ) 793 - 2026

Address: P.O. Box 536 City / State: Clafin, KS 67525

Plugging Contractor: Express Well Service & Supply, Inc. KCC License #: 6426  
(Company Name) (Contractor's)

Address: Box 19, Victoria, KS 67611-0019 Phone: ( 785 ) 735 - 9405

Proposed Date and Hour of Plugging (if known?): October 2007

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 9/14/2007 Authorized Operator / Agent: John Roy Evans  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED  
KANSAS CORPORATION COMMISSION  
SEP 17 2007  
CONSERVATION DIVISION  
WICHITA, KS

**JOHN ROY EVANS  
P.O. BOX 385  
CLAFLIN, KANSAS 67525  
620-587-3565**

September 14, 2007

Kansas Corporation Commission  
Attn: Deanna Garrison  
Finney State Office Building  
130 S. Market, Room 2078  
Wichita, KS 67202-3802

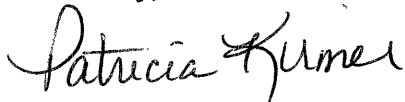
Deanna:

Enclosed is the CP1 Form for the Hitschmann #1 well that we are planning to plug.

Thank you for helping me out when I called on September 10, 2007, about filling out this form. This well was purchased by John Roy Evans at a sale and was owned by several previous operators. I have enclosed copies of the requested logs that I could find.

Please let me know if there is anything else you need on this. If you need to contact me please call me at the telephone number listed below. Thank you again!

Sincerely,



Patricia Kirmer  
620-792-9640

RECEIVED  
KANSAS CORPORATION COMMISSION

SEP 17 2007

CONSERVATION DIVISION  
WICHITA, KS



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

EVANS, JOHN ROY  
405 FOURTH ST  
BOX 385  
CLAFLIN, KS 67525

September 21, 2007

Re: HITSCHMANN #1  
API 15-009-20955-00-00  
33-17S-12W, 990 FSL 4950 FEL  
BARTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after March 19, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550