

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15-015-19741-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

Indicate original spud or completion date 4/22/48 4/27/48

Well Operator: Richard B. Morris (Owner/Company Name) KCC License #: 7131 (Operator's)

Address: P. O. Box 482 City: Canton

State: Kansas Zip Code: 67428 Contact Phone: (620) 877-7094

Lease: Parris Well #: 1 Sec. 20 Twp. 23 S. R. 4 East West

SE SE SW Spot Location / OOOO County: Butler

330 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

2310 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8" Set at: 62' Cemented with: 40 Sacks

Production Casing Size: 4 1/2" Set at: 2046' Cemented with: 50 Sacks

List (ALL) Perforations and Bridgeplug Sets: 2018 to 2030 & 2043 to 2047

Elevation: 1357 G.L. / K.B.J. T.D.: 2083 PBTD: _____ Anhydrite Depth: _____ (Stone Corni Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per K C C Regulations

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Richard B. Morris

Phone: (620) 628-4777 or 620 877 7094

Address: P.O. Box 482 603 south Kansas City / State: Canton, Kansas 67428

Plugging Contractor: Mike's Testing & Salvage Inc. KCC License #: 31529

Address: P.O. Box 467 Chase, Ks. 67524 Phone: 620 1938 -2943

Proposed Date and Hour of Plugging (if known?): As quick as rig is available

Payment of the Plugging Fee (K.A.R. 92-3-118) will be guaranteed by Operator or Agent

Date: 9/12/07 Authorized Operator / Agent: Richard B. Morris *Richard B. Morris* (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2070, Wichita, Kansas 67202

RECEIVED
KANSAS CORPORATION COMMISSION

SEP 13 2007

CONSERVATION DIVISION
WICHITA, KS

PARRIS WELL #1

Location: SE/4 SE/4 SW/4
20-23-4E
Butler County, Kansas

Commenced: 4/22/48

Completed: 4/27/48

Operator: Branine and Goering

Production: 1.72

Contractor: Shawver-Graham, Inc.

Casing Record: 62' of 8 5/8" Surface Pipe
Cemented with 40 Sacks of Cement

2046' of 4 1/2" Casing
Cemented with 50 Sacks of Cement

LOG

(Figures indicate bottom of formation)

| | |
|------------------|------|
| Clay and Shells | 40 |
| Shale and Shells | 62 |
| Lime and Shale | 220 |
| Lime | 280 |
| Shale and Shells | 840 |
| Lime | 865 |
| Shale and Shells | 1185 |
| Lime | 1205 |
| Shale | 1240 |
| Shale and Lime | 1290 |
| Lime and Shale | 1440 |
| Lime | 1465 |
| Shale and Shells | 1725 |
| Lime | 1740 |
| Lime and Shale | 1831 |
| Shale and Shells | 1976 |
| Lime and Shale | 2052 |
| Kansas City Lime | 1959 |
| Total Depth | 2052 |

RECEIVED
KANSAS CORPORATION COMMISSION

SEP 13 2007

CONSERVATION DIVISION
WICHITA, KS

The undersigned, Shawver-Graham, Inc., hereby certifies that the above log is a true and correct log of the formation encountered in drilling the above noted well as reflected by the Daily Drilling Reports.

SHAWVER-GRAHAM, INC.

By: D. M. Shawver
President

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss

Be it remembered that on this 5th day of May, 1948 before me the undersigned, a notary public, duly commissioned in and for the County and State aforesaid, came D. M. Shawver, President of SHAWVER-GRAHAM, INC., a Corporation of the State of Kansas, personally known to me to be such officer, and to be the same person who executed as such officer the foregoing instrument of writing in behalf of said Corporation, and he duly acknowledged the execution of the same for himself and for said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

My commission expires: July 3, 1950.

Ray J. Nelson
Notary Public

WELL LOG BUREAU KANSAS GEOLOGICAL SOCIETY
412 Union National Bk. Bldg. Wichita, Kansas

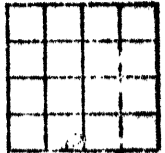
COPY

Company - BRANINE & GOERING
Farm - Parris No. 1

SEC. 20 T. 23 R. 4E
SE SE SW

Total Depth. 2083'
Comm. 4-22-48 Comp. 4-27-48
Shot or Treated.
Contractor. Shawver-Graham, Inc.
Issued. 7-3-48

County. Butler
KANSAS



CASING:
8-5/8" 62' Cam. 1/40 Sx.
4-1/2" 2046' Cam. 1/50 Sx.

Elevation. _____

Production. Est. 30 Bbls.

Figures Indicate Bottom of Formations.

| | |
|-------------------|------|
| clay & shells | 40 |
| shale & shells | 62 |
| lime & shale | 220 |
| lime | 280 |
| shale & shells- | 840 |
| lime | 865 |
| shale & shells | 1185 |
| lime | 1205 |
| shale | 1240 |
| shale & lime | 1440 |
| lime | 1465 |
| shale & shells | 1725 |
| lime | 1740 |
| lime & shale | 1831 |
| shale & shells | 1976 |
| lime & shale | 2052 |
| lime, Kansas City | 2059 |
| lime | 2083 |
| Total Depth | |

RECEIVED
KANSAS CORPORATION COMMISSION
SEP 13 2007
CONSERVATION DIVISION
WICHITA, KS



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

MORRIS, RICHARD B.
PO BOX 482
CANTON, KS 67428-0482

September 24, 2007

Re: PARRIS #1
API 15-015-19741-00-00
20-23S-4E, 330 FSL 2310 FWL
BUTLER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after March 22, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Sincerely,

Steve Bond
Production Department Supervisor