15-163-00539-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

| Lease owner Davis Brothers Address 14 E. Third Tulsa, Okla (Applicant) | • |
|--|-------|
| Lease (Farm Name) Wilson Well No. | 1 |
| Well Location NE NE NW Sec. 35 Twp. 10S Rge. 18 (E)-(W) W | |
| County Rooks Field Name (if any) | |
| Total Depth 3750' Oil Gas Dry Hole Dry Ho | |
| Was well log filed with application? yes If not, explain: | |
| | |
| Date and hour plugging is desired to begin 5:00 p. m. 8-24-53 | |
| Plugging of the well will be done in accordance with the Rules and Regulations | of |
| the State Corporation Commission, or with the approval of the following except: | lons: |
| Explain fully and exceptions desired. | |
| (Use an additional sheet if necessary) | |
| Name of the person on the lease in charge of well for owner | |
| Fred Harzman Address La Crosse, Kansas | |
| Name of Plugging Contractor Prime Drilling Company | |
| Address 1005 Central Bldg.; Wichita, Kansas | |
| Invoice covering assessment for plugging this well should be sent to | |
| Prime Drilling Company Address 1005 Central Bldg.; Wichita, | |
| and payment will be guaranteed by applicant. STATE CORPORT AMMISSION Applicant or Acting Agent SEC 35 1 10 1844 Wichita, Kansas Date | |



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Well No.

Lease

. Milson

Description

-10-10W

County File No. Prime Drilling Company 1005 Central Building Wichita, Kenses

Conflemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: District Plugging Supervisor