## 15-163-03196-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

| Lease Owner Continental Oil Company (Applicant) | Address Drawer 98 - Flainville, Kansas      |
|---|---|
| Lease (Farm Name) G. Wilson                     |   |
| Well Location SE SW SW                          | Sec. 35 Twp.10 S Rge, (E)78(W)              |
| CountyRooks                                     |   |
| Total Depth 3,606: - PB 3,365:                  |   |
| Was well log filed with application? Yes        |   |
|   | roducer.                                    |
|   |   |
| Date and hour plugging is desired to begin_     | 8:00 AM June 9. 1958                        |
| Plugging of the well will be done in accord     | Jance with the Rules and Regulations of the |
| State Corporation Commission.                   |   |
| Name of person on the lease in charge of we     | ell for owner L. E. Powell                  |
| Drawer 98                                       |   |
| Plugging Contractor West Supply Company         |   |
| Plugging Contractor's License No                |   |
| Address Chase, Kansas                           |   |
| Invoice covering assessment for plugging th     | is well should be sent to                   |
| Continental Oil Co. Attn: L. E. Powell Add      | dress Drawer 98 - Plainville Kongne         |
| and payment will be guaranteed by applicant     |   |
|   |   |
|   | La Sawell                                   |
|   | Applicant or Acting Agent                   |
| JUN 4 1958<br>06-04-1958<br>De                  | ate June 2, 1958                            |
| Vendinta, Kansas                                | June 2, 1778                                |
| CRB-glw<br>6-2-58                               | UGGING                                      |

SEC 35 T 10 R 18W
PAGE 104 LINE 42

St. Corp. Comm. - RFD - File

GEORGE DOCKING MARION BEATTY HARRY G. WILES RICHARD C. BYRD RAYMOND B. HARVEY CLYDE E. MILLIGAN

Governor Chairman Commissioner Commissioner Secretary Counsel



# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS JEWEL M. OGDEN, Director

15-163-03196-00-00

Well No.

G. Wilmon

Lease Description

The Children

County

Cooke

File No.

101-12

Continuetal Oil Commer Transfer (1) Flaterille, Masse

### Continues:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Director of Conservation Division

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

> J. Lewis Brock Western Kansas Field Supervisor P. O. Box 569 Great Bend, Kansas Phone: GL-33022