

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-155-21502-00-00  
Spot: N2SWSE Sec/Twnshp/Rge: 17-26S-8W  
1080 feet from S Section Line, 2046 feet from E Section Line  
Lease Name: COLLINS Well #: 1-17  
County: RENO Total Vertical Depth: 3957 feet

Operator License No.: 5316  
Op Name: FALCON EXPLORATION, INC.  
Address: 125 N MARKET STE 1252  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	4.5	3505	2603	115 SX CMT.
SURF	8.625	179		165 SX CMT. <b>\$128.60</b>

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/09/2007 8:00 AM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: RON SCHRAEDER Company: \_\_\_\_\_ Phone: (316) 262-1378

Proposed Plugging Method: PER KCC RULES & REGULATIONS

Plugging Proposal Received By: VIRGIL CLOTHIER WitnessType: PARTIAL  
Date/Time Plugging Completed: 07/11/2007 11:00 AM KCC Agent: B. J. HOPE

Actual Plugging Report:

SANDED BACK TO 3300' 4 SXS OF CEMENT. RIPPED OFF CASING @ 2603' - PULLED TO 1375' PLACED 35 SXS OF CEMENT AND 100/LBS OF COTTON SEED HULLS - PULLED CASING TO 820' PLACE 35 SXS OF CEMENT AND 100/LBS OF HULLS PULLED CASING TO 308' AND CIRCULATE TO SURFACE W/140 SXS OF CEMENT.

Perfs:

Top	Bot	Thru	Comments
3363	3368		

**INVOICED**  
DATE 9/27/07  
INV. NO. 2008060490

Remarks: 60/40 - 4% POS MIX - COPELAND TICKET #C-32079

Plugged through: CSG

District: 02

Signed B. J. HOPE

(TECHNICIAN)

KANSAS CORPORATION COMMISSION

SEP 25 2007

Form CP-2/3

CONSERVATION DIVISION  
WICHITA, KS