

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-035-21848-00-00
Spot: NENWSW Sec/Twnshp/Rge: 5-33S-6E
2329 feet from S Section Line, 4058 feet from E Section Line
Lease Name: HAMMER C Well #: 3
County: COWLEY Total Vertical Depth: 3160 feet

Operator License No.: 33405
Op Name: ANSTINE & MUSGROVE INC.
Address: P.O. BOX 391
PONCA CITY, OK 74602

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	4.5	3157		140 SX
SURF	8.625	190		85 SX

\$ 102.70

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 07/09/2007 8:00 AM
Plug Co. License No.: 32475 Plug Co. Name: BRADEN, JAMES R. DBA BRADEN PETROLEUM & WELL PLUGGING C
Proposal Rcvd. from: JIM BRADEN Company: BRADEN PETROLEUM & WELL PL Phone: (620) 222-1252

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: DUANE KRUEGER Witness Type: PARTIAL
Date/Time Plugging Completed: 08/10/2007 1:30 PM KCC Agent: DUANE KRUEGER

Actual Plugging Report:

07-09-2007, MOVED IN RIGGED UP, LAYED DOWN TUBING & RODS. 7-12-2007, SANDED BACK 53' ABOVE PERFS @3045', DUMP BAILED 4 SXS CEMENT ON TOP. 7-17-2007, SHOT 4-1/2" CASING @ 1275', LAYED DOWN 31 JTS 4-1/2" CASING, (1275'), 8-10-2007, RIH W/TBG @ 350', BRADEN PETROLEUM & WELL PLUGGING MIXED & PUMPED 117 SXS 60/40 POZMIX 4% GEL TO SURFACE. CEMENT CIRCULATED TO SURFACE. P.A. COMPLETE 1330, 8-10-2007. CEMENT TICKET #07588.

Perfs:

Top	Bot	Thru	Comments
3098	3103		

INVOICED

DATE 9/27/07
INV. NO. 2008060486

Remarks: -096.80232,37.20665, PERFS 3098'-3103'

Plugged through: TBG

District: 02

Signed Duane Krueger
(TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION

Form CP-2/3

SEP 26 2007

CONSERVATION DIVISION
WICHITA, KS

Handwritten initials/signature