Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Range Oil Company, Inc. Address: 125 N Market, Suite 1120, Wichita, KS 67202 Phone: (316) 265 -6231 Operator License #: 5120 Type of Well: Oil Docket #: (If SWD or ENHR)					API Number: 15 - 169-20,227 00 00										
					Lease Name: Johnson A Well Number:										
								The plugging proposal wa	as approved on:			(Date)	990	Feet from	East / West Section Line
								by: Doug Louis (KCC District Agent's Name)					Feet from East / West Section Line Sec. 31 Twp. 16 S. R. 3 County: Saline Date Well Completed: 8-10-07 Plugging Commenced: 8-14-07		
								Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.							
	Depth to Top:	Bottom	: T.	.D	Plug	ging Completed:									
Show depth and thicknes	s of all water, oil and gar	s formations.													
	Water Records		C	asing Record (Surface	Conductor & Produc	tion)								
Formation	Content	From	То	Size		Put in	Pulled Out								
				8 5/8		404									
				0 0/0		707									
				4 1/2		3481	1240								
hole. If cement or other Sand at 3340', bailed 4	plugs were used, state the sacks cement, pulled sli	e character of ps, cut surface	same depth pl	aced from (bott ground, had 10	tom), to)" strete	top) for each plug	methods used in introducing it into the g set. at 1410', worked pipe, ripped casing 40 sacks, pulled rest of casing.								
-															
Name of Plugging Contra	actor: Quality Well Servic	ce, Inc.				License #: 31925	; RECEIVED								
190 US Highway 56 Ellinwood, KS67526							KANSAS CORPORATION COMMISS								
Name of Party Responsib			mpany, Inc				AUG 2 4 2007								
State of Kans		Sedg		. ss.			CONCEDIATION DIVIDION								
T	ab. M 14/0			,			CONSERVATION DIVISION WICHITA, KS								
sworn on ooth save: The	ot I have knowledge of the	S N D U Y N	ate and matte	_ , , ,	•		on above-described well, being first duly bove-described well is as filed, and the								
same are true and correct		r lacis statemen	its, and matter	/ 3	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ind the log of the di	sove-described were is as med, and are								
		(Signature)	Joh	m m.	81	adhin									
		(Address)	25 N Mar	ket #11	20	Wich	ita, KS 67202								
	SUBSCRIBED and	SWORN TO be	fone me this	38 Rd day of	\mathcal{A}	ugust	2007								
NOTARY PUBLIC - State of	Kansas Maa.	an T	Lael	OU M	y Comn	nission Expires:/	12-8-07								
PEGGY L. SAILO		Wotary Pul	olic			•	<u> </u>								

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202